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RBMG LOAN #: 926589

STATE OF ILLINOIS

COUNTY OF COOK

. Pagel

**ASSIGNMENT OF MORTGAGE** FOR VALUE RECEIVED, me undersigned hereby grants, assigns and transfers to

Mellon Mortgage Company

all the rights, title and interest of undersigned in and to

that Mortgage dated 03/11/90

executed by

SALLIEM. BURCH. A

and recorded in Book/

, Documan No.

96-230353

03/26/96

Tax 1D# 29-19-214-045-0000

COOK

County Records, State of Illinois; property

being located at

16141 S WINCHESTER AVENUE MARKHAM IL 60426-0000

TOGETHER with the note or notes therein described or referred to the money due and to become due. interest, and all rights accrued or to accrue under said Mortgage. Resource Banco Co Mortgage Group, Inc.

Dorothy Knight

Assistant Secretary

STATE OF South Caroli

Richland COUNTY OF

On November 15, 1996 appeared Peter J. Greene before me, the undersigned, a Notary Public in and for said County and State personally

to me personally known, who, being duly sware by me, did say that

later J. Greene

Vice President

she is the Vice President of the Corporation named herein which executed for within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Director, and that

he/she acknowledges said instrument to be the free act and deep of said corporation.

Maryetta L. Johnso

Notary Public

Prepared by and Return to: RWALKER

Resource Bancabares Mortgage Group, Ice.

7909 Parking Read, Suite 150

Columbia, SC 29223

1(100)933-2190 EXT. 4746

\$1/15/1996 MEL 5 D70 11/96

y Commission Emires:

02/24/2002

23.50

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

ASSIGNED FROM: Resource Be

ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME: SALLIE M. BURCH, A

LEGAL DESCRIPTION:

LOT 10 IN BLOCK 2, IN CROISSANNT PARK MARKHAM 3RD ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 103 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Prepared by and Retars to: RWALKER

Resource Benchares Mortgage Group, Inc. 7909 Parkline Road, Suite 150 COLUMNIA SC 3923 1(000)933-2890 EXT. 4746 11/15/1**996 MEL** 5 D70 11/96 pege 2

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office