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DEPT-01 RECORDING \$23.5 T40008 TRAN 1793 01/16/97 09:30:00

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LOAN #: 597139

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POOL #: D70239

RBMG LOAN #: 937623

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, tor to dersigned hereby grants, assigns and transfers to

Mellou Mortgage Company

, all the rights, title and interest of undersigned in and to

that Mortgage dated 03/15/96

executed by

MICHAEL G WHALEY AND AVA K. WHALEY, HUSBAND AND WIFE

and recorded in Book/

. Document No.

96207053

. Page/

03/18/96 ΟĐ

Tax ID #03-18-416-017-1015 COOK

County Records, State of Illinois; property

being located at 2056 JUNIPER LANE ARLINGTON HEIGHTS IL 60004-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

Resource Basi

interest, and all rights accrued or to accrue under said Mortgage.

Dorothy Knight Assistant Secretary

South Carolina STATEOF

COUNTY OF Richland

On November 15, 1996 appeared Peter J. Greene before me, the undersigned, a Notary Public in and for said County 114 to me personally known, who, being duly sworn by me, did say that

& J. Greene

Vice President

s/he is the Vice President of the Corporation named herein which executed & sidin

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Prepared by and Return to: RWALKER

Resource Bancoures Mortgage Group, Inc.

7909 Parklane Road, Suite 150 Columbia, SC 29223

1(800)933-2890 EXT. 4746

11/15/1996 MEL 5 D70 11/96

Commission expires:

Notary Public

02/24/2002

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LOAN #: 597139



ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:

MICHAEL G WHALEY AND AVA R. WHALEY, HUSBAND AND WIFE

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2056 IN BUILDING 600 IN ARLINGTON GROVE TOWNHOUSE CONDOMINIUM IN TOWNSHIP 42 NORTH, RNAGE 11 EAST FO THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST INTHE COMMON ELEMENTS APPURTENANT TO SAID UNIT ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89-444544, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCE 2; EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT 89-444544, AS AMENDED FROM TIME TO TIME.

SUBJECT OF THE FOLLOWING IF ANY:

GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING AND RESTRICTIONS OF RECORD SO LONG AS THEY DO NOT INTERFERE WITH PUCHASER'S USE AND ENJOYMENT OF THE PROPERTY.

Prepared by and Return to: R WALKER

Resource Baneshares Mortgage Group, Inc.
7909 Parkline Road, Suite 150
COLUMBIA, SC 29223
1(800)933-2890 EXT. 4746
11/15/1996 MEL 5 D70 11/96

page 2

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