

97035490

DEPT-01 RECORDING 623.50
T40008 TRAN 1793 01/16/97 09:37:00
\$9442 RM #-97-035490
COOK COUNTY RECORDER

97035490

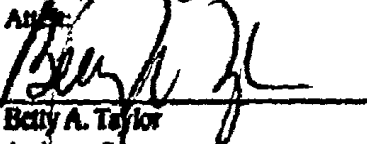
LOAN #: 596474 POOL #: C80396A RBMG LOAN #: 919262
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mellon Mortgage Company, all the rights, title and interest of undersigned in and to that Mortgage dated 03/25/96, executed by MICHAEL E. DAVIDSON AND NOREEN E. DAVIDSON, BOTH DIVORCED AND NOT SINCE REMARRIED BRUCE K. BAHRMASEL AND CATHERINE L. STRUZYSKI, HUSBAND AND WIFE and recorded in Book/ , Document No. 96247536 , Page/ , on 04/02/96

Tax ID # 14-19-218-039 COOK County Records, State of Illinois; property being located at 1947 W. BRADLEY PLACE CHICAGO IL 60613-0000

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

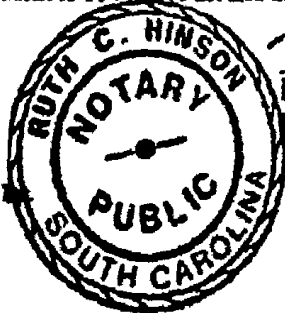
By: 
Betty A. Taylor
Assistant Secretary


Resource Bancshares Mortgage Group, Inc.
By: 
Karen R. Jenkins
Its: Assistant Vice President



STATE OF South Carolina
COUNTY OF Richland

On November 15, 1996 before me, the undersigned, a Notary Public in and for said County and State personally appeared Karen R. Jenkins to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed (as within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.




Ruth C. Hinson Notary Public
My Commission Expires: 09/26/99

Prepared by and Return to:
R WALKER

Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road, Suite 150
Columbia, SC 29223
(800)933-2890 EXT. 4746
11/15/1996 MEL 5 C80 11/96

09-30349

2300

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ASSIGNED FROM: Resource Bankers Mortgage Group, Inc.
ASSIGNED TO: Mellon Mortgage Company

UNOFFICIAL COPY

MORTGAGOR NAME:

**MICHAEL E. DAVIDSON AND NOREEN E. DAVIDSON, BOTH DIVORCED AND NOT SINCE REMARRIED
BRUCE K. BAHRMASEL AND CATHERINE L. STRUZYNSKI, HUSBAND AND WIFE**

LEGAL DESCRIPTION:

**THAT PART OF LOTS 16 AND 17 IN JOHN TURNER'S HEIRS SUBDIVISION OF BLOCKS 1, 2, 3,
4 OF JOHN TURNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION
19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST
OF LINCOLN AVENUE EXCEPT THE PART OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF SAID SOUTHWEST
1/4 WEST OF WOLCOTT STREET DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH
LINE OF LOT 17, 85.0 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 17, THENCE NORTH
PARALLEL WITH THE WEST LINE OF LOTS 16 AND 17, 20.0 FEET, THENCE EAST PARALLEL WITH
THE SOUTH LINE OF LOT 17, 10.0 FEET THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS
16 AND 17 AND 35 FEET TO THE NORTH LINE OF LOT 16, THENCE EAST ON THE NORTH LINE
OF LOT 16, 30.06 FEET TO THE NORTHEAST CORNER OF LOT 16, THENCE SOUTH ON THE EAST
LINE OF LOTS 16 AND 17, 55.0 FEET TO THE SOUTHEAST CORNER OF LOT 17, THENCE WEST
ON THE SOUTH LINE OF LOT 17 40.06 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY,
ILLINOIS.**

Property of Cook County Clerk's Office

9103570

Prepared by and Return to:
R. WALKER

Resource Bankers Mortgage Group, Inc.
7909 Parkline Road, Suite 150
COLUMBIA, SC 29223
1(800)933-2890 EXT. 4746
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page 2

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