DEPT-G1 RECORDING 80008 TRAN 1793 01/14 COOK COUNTY RECORDE

97025527

LOAN #: 598388

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POOL #: C80404C

RBMG LOAN #: 943644

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mellon Mortgage Company

, all the rights, title and interest of undersigned in and to

that Mortgage dated 04/15/96

executed by LEONID SAFYAN AND RAISA SAFYAN, HUSBAND AND WIFE

and recorded in Book/

. Document No.

96297816

. Page/

04/19/96

Tax ID # 9-14-201-051-103E

County Records, State of Illinois; property

being located at

8001 COURTE-UNIT 505 NILES IL 60714-0000

TOGETHER with the note or notes therein described or referred to, in money due and to become due!

interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancshare. Mortgage Group, Inc.

Burgin By Riley

Assistant Secretary

South Carolina STATEOF

On November 15, 1996

COUNTY OF

Richland

before me, the undersigned, a Notary Public in and for said County and State personally

to me personally known, who, being duly sworn or me, did say that

Sheila Thorerson

appeared Sheila Thogerson s/he is the Assistant Vice President of the Corporation named herein which executed the within

Assistant Vice President

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Director and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Prepared by and Return to: RWALKER

Resource Baneshares Mortgage G

7909 Parklane Road, Suite 150 Columbia, SC 29223

I(\$00)933-2890 EXT. 4746

11/15/1996 MEL 5 C84 11/96

My Commission Expires:

07/09/2003

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOAN #: 598388

POOL #) @804040 (A RBM(LOAN): 943744

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

Melion Montgage Company ASSIGNED TO:

MORTGAGOR NAME:

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LEONID SAFYAN AND RAISA SAFYAN, HUSBAND AND WIFE

LEGAL DESCRIPTION:

PARCEL 1: UNIT E-505 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE WASHINGTON COURTE FIVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25182427, IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Depth of County Clerk's Office PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS. AS SET FORTH IN DOCUMENT RECORDED AS DOCUMENT NUMBER 24637308, IN COOK COUNTY, ILLINOIS.

Prepared by and Return to: R WALKER

Resource Baneshares Mortgage Group, Inc. 7909 Parkline Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4746 11/15/1996 MEL 5 C84 11/96 page 2

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