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DEPT-01 RECORDING T40008 TRAN 1794 01/16/97 10:35:00 -035872

COOK COUNTY RECERDER

LOAN #: 595414 STATE OF ILLINOIS POOL #; D70125

RBMG LOAN #: 933261

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the un lersigned hereby grants, assigns and transfers to

Mellon Mortgage Company

, all the rights, title and interest of undersigned in and to

that Mortgage dated 03/15/96

crecuted by

PERICLES COUCHELL

AND VICKY MOURIKIS-COUCHELL, HIJSPAND AND WIFE

and recorded in Book/

, Document No. 96218605

, Page'

03/21/96

Tax ID # 13-12-205-053-1002

COOK

County Records, State of Illinois; property

being located at

2635 WEST GREGORY STREET UNIT 2 CHICAGO IL 60625-0'000

TOGETHER with the note or notes therein described or referred to, the money due and to become due interest, and all rights accrued or to accrue under said Mortgage.

Resource Ba

Dorothy Knight

Assistant Secretary South Carolin

STATE OF COUNTY OF Richland

On November 15, 1996

appeared Peter J. Greene s/he is the Vice President

before me, the undersigned, a Notary Public in and for said County and State personally

to me personally known, who, being duly sworn by me, did say that

of the Corporation named herein which executed the willing

is Manage Group, inc

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument are signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Di

he/she acknowledges said instrument to be the free act and deed of Said corporation

Prepared by and Return to: R WALKER

Resource Baneshares Mortgage Group, Iris 7909 Parkiane Road, Suite 150

Columbia SC 29223

1(800)903-2890 EXT. 4746

11/15/1996 MEL 5 D70 11/96

Vice President

ly Commission Exp

02/24/2002

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Property of Cook County Clerk's Office

97035872

LOAN #: 595414

U MANUE TO TOTAL C A RBMG LOAN 4 P93 (26)

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

Mellon Mortgage Company ASSIGNED TO:

MORTGAGOR NAME: PERICLES COUCHELL

母子の自己自由する

AND VICKY MOURIKIS-COUCHELL, HUSBAND AND WIFE

LEGAL DESCRIPTION:

UNIT 2-EAST IN 2635 WEST GREGORY BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 720 AND 721 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3. A SUBDIVISION OF THE NORTHWEST AAL 1/4 OF AERIDIAN, DOMINIUM R. WITH ITS UNIDIV.
LINOIS.

OFFICE

SYNTHES

SYNTHES 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 944438801, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNIDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS , IN COOK COUNTY, !! LINOIS.

Prepared by and Return to: R WALKER Resource Baneshares Mortgage Group, Inc. 7909 Paridine Road, Suite 150

COLUMBIA, SC 29223 1(800)933-2890 EXT. 4746 11/15/1996 MEL 5 D70 11/96

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