## **UNOFFICIAL COPY**

DEPT-01 RECORDING

T#0008 TRAN 1794 01/16/97 10:57:00

49752 + RH #-97-035998

COOK COUNTY RECORDER

LOAN #: 596712 STATE OF ILLINOIS

POOL #: D72432

RBMG LOAN #: 963382

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Melion Mortgage Company

, all the rights, title and inscreat of undersigned in and to

that Mortgage dated 05/16/45 TONI CUSIMANO, A SPINSTER

and recorded in Book/

. Document No.

executed by

96-406367

05/30/96

Tex ID # SEE LEGAL

COOK

County Records, State of Illinois; property

being located at

8022 WEST MARION DRIVE #2W JUSTICE IL 60458-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due the

interest, and all rights accrued onto accrue under said Mortgage.

Resource Bancahi res Mortgage Group, Inc.

Vice President

t Secretary

South Carolina STATE OF

COUNTY OF Richland

On November 15, 1996

appeared W. Morgan s/he is the Vice President

Managerijii before me, the undersigned, a Notary Public in and for said Coxaty and St

to me personally known, who, being duly strong by me, did say that

of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument has signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Director, which he/she acknowledges said instrument to be the free act and deed of said corporation

Proposed by and Ratum to: RWAIKER

Resource Bunchases Mortgage Group, Inc. 7909 Parkisme Road, Saite 150

Columbia, SC 29223

1(800)933-2890 EXT. 4746

11/15/1996 MELS F80 11/96

Notary Public

Commission Expires:

10/10/2005

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Property of Cook County Clerk's Office

97035998

LOAN #: 596712

POOL #: D72432

RBMG LOAN #: 963382

ASSIGNED FROM: Resource Bunch Tres Marigues of Town In A L COPY

ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME: TONI CUSIMANO. A SPINSTER

LEGAL DESCRIPTION:

UNIT 2A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BALLINTUBBER UNIT NUMBER 4 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22327876, IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #18-35-222-016-1003 VOLUME 85

ANT.
ANTO6-1003 VOLUMA

PROPERTY OF COOK COUNTY CLORK'S OFFICE
STOURANTS

OFFICE
S

Proposed by and Return to: RWALKER

Researce Bracehouse Martgage Group, Inc. 7909 Publine Road, Suite 150 COLUMBIA, SC 29223 1(300)933-2890 EXT. 4746 11/15/1996 MEL 5 FBD 11/96 **PR#2** 

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