PREPARED BY:

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JOSEPH R. LIPTAK 6201 W. CERMAK BERWYN, IL. 60402

AND WHEN RECORDED MAIL TO

Banc One Finanacial Services: Inc 8604 Allisonville Road Indianapolis, IN 46250-0416

97038501

DEPT-01 RECORDING \$23.50 T#0010 TRAN 7009 01/16/97 13:01:00

. \$1893 \$ CJ *-97-036501

COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED (n) undersigned hereby grants, assigns and transfers set over without recourse or warranty to Banc One Financial Services, Inc.

-all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

JANUARY 10, 1997 **** KAREN JOHNSON AND KELLY JOHNSON, HER HUSBAND

to St. Paul Federal Bank for Savings a corporation organized under the laws of the UNITED STATES OF AMERICA and whose principal place of business is 2700 W. NORTH AV, CHICAGO, IL. 60635

and recorded in Sook/Volume No.

Document No.

described hereinafter as follows:

nage(s) County Records, State of

LOT 3 IN BLOCK 20 IN HANOVER PARK ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #06-36-220-003

ELACTOPIC.

970365.01

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Commonly known as: 0001 APPLE TREE, DANOVI	ER PARA, 1D: 00103
TOGETHER with the note or notes therein described or ref thereon with interest, and all rights accrued or to accrue u	ferred to, the money due and to become due under said Real Estate Mortgage.
STATE OF ILLINOIS	St. Paul Federal Park for Savings
COUNTY OF COOK	ANY Joseph Liptax
On JANUARY 10, 1997 before me, the (Date of Execution) undersigned, a Notary Public in and for said County and State, personally appeared Jeseph Liptak known to me to the Vice Fresident	BY: Joseph Christopher
and Joseph Christopher	ITS: Corporate Officer
known to me to be the Corporate Officer of the corporation here in which executed the within instrument, that the real affixed to said instrument was signed and so behalf of	
said corporation pursuant to its by laws or a resolution of its Board of Directors and that	WITNESS:
he/she acknowledges said instrument to be the free act and deed of said corporation.	
Notary Public Dincet History	Cook
	·
My Commission Expires 05-04-98	(THIS AREA FOR OFFICIAL NOTARIAL SEAL).
	2
	"OFFICIAL SEAL" JOYCE H. SISTO Notary Puci c, State of Ellinois by Comprission Engines CE. 04-88
	_

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