### KNOW ALL MEN BY THESE PRESENTS.

THAT New Centur	y Bank		9,000016	
	 - <del></del>			
of the County of Lake for other good and valuable ed	and State of Illinois	for and in considerate for hereby acknowledged.	tion of one dollar, and do hereby remise.	
release, convey and quit-claim	unto Valarie J. Brown	<del></del>		
= EIKIA	1935 Tanglewood =E, Gler	(NAME AND ADDRESS) Nview. Illinois 600	025	₹ .
		-	<b>9</b> 0.730	•
	Eassigns, all the right, title, intere		•	
have acquired in through, or	ing a certain Mortgage	, bearing date the	16th day of	
June 19 89	and recorded in the Recorder	Cook Cook	County, in the	
State of Illinois in	Book ol	page	= as Document Number =	
3806573 to 1/10 pre	emises therein described situat	ed in the County of C	Cook State of	
		com me county of		
Illinois as follows, r.	**ia:		•	
See attached leg	gal description.	-		
<del>-</del> -		nent of	NEADD #446	
•			RECORDING TRAN 8620 01/16/97	
				マム・
•		. \$3321 \$ COOK		
	0/		COUNTY RECORDER	<b></b>
	04	COOK		30.
together with all the appurtenar	nces and privileges there into beli	COOK		
	_and seal_this23ra	onging or appertaining.  _day ofQctober	COUNTY RECORDER	
	and scal_this23rq	onging or appertaining.  day of <u>October</u> SANK	COUNTY RECORDER	
	and scal_this23ra	onging or appertaining.  day of <u>October</u> SANK	COUNTY RECORDER	
	and scal_this23ra	onging or appertaining.  day of <u>October</u> SANK	COUNTY RECORDER	
WITNESS the hand	and scal_this23ra	onging or appertaining.  day of <u>October</u> SANK	Vice President	
WITNESS the hand	and scal_this23ra	onging or appertaining.  day of <u>October</u> SANK	Vice President	
WITNESS the hand	and scal_this 23rd  NEW CENTURY  Terrence G.	onging or appertaining.  day of <u>October</u> SANK	Vice President	ట్ల
WITNESS the hand	and scal_this 23rd  NEW CENTURY  Terrence G.	onging or appertaining.  day of <u>October</u> SANK	Vice President	ట్ల
WITNESS the hand	and seal_this23rd	onging or appertaining.  day of October  JANK  Dreanan Assistant	Vice President (SEAL)	ట్ల
WITNESS the hand	and scal_this23rd	onging or appertaining.  day of October  JANK  Dreanan Assistant	Vice President (SEAL)	
WITNESS the hand  STATE OF Illinois  COUNTY OF lake  FICIAL SEAL"  SUSAN MYERS	and seal_this23rd	onging or appertaining.  day of October  JANK  Dreanan Assistant  atv. in the State aforesid, DO Forenan	Vice President (SEAL)	ట్ల
WITNESS the hand  STATE OF Illinois  FOUNTY OF lake  FICIAL SEAL"  SUSAN MYERS  PUBLIC, STATE OF ILLINOIS	and seal_this 23rd  NEW CENTURY  Terrence G.  Susan Myers  a motory public in and for the said country  Terrence G. I	onging or appertaining.  day of October  LANK  Droanan Assistant  Assistant  Orennan Assistant  Dreanan Assistant  Orennan Assistant	SEAL)  Vice President (SEAL)  Vice President (SEAL)	ن
WITNESS the hand  STATE OF Illinois  FOUNTY OF lake  FICIAL SEAL"  SUSAN MYERS  PUBLIC, STATE OF ILLINOIS	and seal_this 23rd  NEW CENTURY  Terrence G.  Susan Myers  a matery public in and for the said Cour  Terrence G. I	onging or appertaining.  day of October  LANK  Droanan Assistant  Assistant  Orennan Assistant  Dreanan Assistant  Orennan Assistant	SEAL)  Vice President (SEAL)  Vice President (SEAL)	ట్ల
WITNESS the hand  STATE OF Illinois  COUNTY OF lake  FICIAL SEAL"  SUSAN MYERS  PUBLIC, STATE OF ILLINOIS  Imission Expires 07/22/93	and seal_this 23rd  NEW CENTURY  Terrence G.  Susan Myers  a motory public in and for the said Cour  Terrence G. I  percently known to me to be the same going instrument appeared before me to sealed and delinered the seat instrumed purposes therein set forth	onging or appertaining.  day of October  LANK  Droanan Assistant  Dreanan Assistant  Dreanan Assistant  one of the State aforeand, DO Forenan  person whose name is not day in person and acknowledge as his free and votume.	Vice President (SEAL)  Vice President (SEAL)  Subscribed to the forested thatb sened.  are not for the uses and	ట్ల
WITNESS the hand  STATE OF Illinois  COUNTY OF lake  FICIAL SEAL"  SUSAN MYERS  PUBLIC, STATE OF ILLINOIS  Imission Expires 07/22/93	and seal_this 23rd  NEW CENTURY  Terrence G.  Susan Myers  a motory public in and for the said Cour  Terrence G. I  percently known to me to be the same going instrument appeared before me to sealed and delinered the seat instrumed purposes therein set forth	onging or appertaining.  day of October  LANK  Droanan Assistant  Dreanan Assistant  Dreanan Assistant  one of the State aforeand, DO Forenan  person whose name is not day in person and acknowledge as his free and votume.	Vice President (SEAL)  Vice President (SEAL)  Subscribed to the forested thatb sened.  are not for the uses and	ట్ల
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This instrument was prepared by <u>S. Myers</u>, <u>New Century Bank</u>, (Name) \_11. 60060 ... Mundelein. (Address)

### **UNOFFICIAL COPY**

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RELEASE DEED

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION:

PARCEL 1: \_\_

BUNIT 9E AS DESCRIBED IN SURVEY ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 29TH DAY OF AUGUST 1968 AS DOCUMENT NUMBER 2407501, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 2, IN VALLEY 10-UNIT ONE, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS; COMMENCING AT THE MOST NORTHERLY NORTHERST CORNER OF SAID LOT 2 AND RUNNING THENCE SOUTH ALONG AN EAST LINE OF SAID LOT 2, A DISTANCE OF 270.83 FEET TO THE NORTHEAST CORNER OF SAID PART OF LOT 2 HERMINAFTER DESCRIBED, AND THE -POINT OF BEGINNING FOR THE DESCRIPTION THEREOF; THENCE CONTINUING SOUTH ALONG SAID EAST LINE OF LOT 2, A DISTANCE OF 89.29 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE MOST NORTHERLY STRAIGHT NORTH LINE OF SAID LOT 2. AND ALONG THE WESTWARD EXTENSION OF SAID PAPALLEL LINE, A DISTANCE OF 312.50 FEET TO AN INTERSECTION WITH THE WEST LINE OF THE EAST 65 RODS OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 26; THENCE NORTH ALONG THE WEST LINE OF THE EAST 65 RODS AFORESAID, A DISTANCE OF 83.22 FEET TO AN INTERSECTION WITH THE NORTHWESTERLY LINE OF SAID LOT 2; THENCE NORTHEASTWARDLY ALONG SAID NORTHWESTERLY LINE OF LOT 2, A DISTANCE OF 4.92 FEET TO AN INTERSECTION WITH THE WESTWARD EXTENSION OF A LINE WHICH IS 270.83 FEET (MEASURED ALONG SAID EAST LINE OF LOT 2) SOUTH FROM AND PARALLEL WITH THE MOST NORTHERLY STRAIGHT NORTH LINE OF SAID LOT 2, AND THENCE LAST ALONG SAID WESTWARD EXTENSION AND ALONG SAID PARALLEL LINE A DISTANCE OF 309.74 FEET TO 3/4's Office THE POINT OF BEGINNING.

FERMANENT INDEX NO.: 04-26-103-036-1005

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