DEPT-01 RECORDING

780008 TRAN 1794 01/14/97 11:03:00

COOK COUNTY RECORDER

LOAN #: 598943 STATE OF ILLINOIS

POOL #: C80409

RBMG LOAN #: 958594

COUNTY OF COOK

Resource Bancaba & Mortgage Group, Inc.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the oudersigned hereby grants, assigns and transfers to

Mellon Mortgage Company

, all the rights, title and interest of undersigned in and to

05/23/96 that Mortgage dated executed by

NANCY A. KLUTH. DIVORCED NOT SINCE REMARKIED

and recorded in Book/

. Document No

COOK

96-428424

County Records, State of Illinois; propert

Tax ID # 19-36-127-046

being located at

\$221 S WHIPPLE STREET CHICAGO IL 60652-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due they

interest, and all rights accrued or to accrue under said Mortgage.

STATE OF South Carolina COUNTY OF Richland

On November 15, 1996

before me, the undersigned, a Notary Public in and for said Court ?

W. Morgan Its: Vice President

accepted W. Morgan s/he is the Vice President to me personally known, who, being duly swo a by me, did say the

of the Corporation named herein which executed which

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument are signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors that

he/she acknowledges said instrument to be the free act and deed of said corporation

Proposed by and Return to: RWALEER

ere Mancahares Mortgage Gro 7909 Pattiene Road, Suite 150

Catanhia, SC 29223

1(860)933-2890 EXT. 4746

11/15/1996 MEL 5 FBO 11/96

Anders

Notary Public

My Commission Expires:

10/10/2005



UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOAN #: 598943

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ASSIGNED FROM: Resource Hallonhard Mortgage Company

MORTGAGOR NAME:

NANCY A. KLUTH. DIVORCED NOT SINCE REMARRIED

LEGAL DESCRIPTION:

LOT 33 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 34 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 8 IN ALBERTA PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE HORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Proposal by and Return to: It WALKER

Resource Benchatts Mortgage Group, Sec. 7909 Practice Reed, Seite 150 COLLIMITA, SC 29223 1(000)933-2000 EXT. 4746 11/15/1906 MEL 5 FBO 11/96

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