PREPARED BY:
DOCU-TECH, INC./J.V. FOLION OF FOOD COPY
JVS PIN. SERVICES, INC.

11018 SOUTHWEST HWY. PALOS HILLS, IL 60465

RECORD AND RETURN TO: JVS FIN. SERVICES, INC.

11018 SOUTHWEST HWY. PALOS HILLS, IL 60465 

|               | Space Abor | re This Lin | e For Recor | ding Data) |  |
|---------------|------------|-------------|-------------|------------|--|
| <b>ASSIGN</b> |            |             |             |            |  |

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to DELTA CUNDING CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 7, 1996 executed by JOSE LUIS AVVENEZ AND GUADALUPE ALVAREZ, IN JOINT TENANCY

to JVS FINANCIAL SERVICES, LOC.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS principal place of business is 11018 SOUTHWEST HIGHWAY, PALOS HILLS, ILLINOIS 60465 and recorded in Book/Volume No. , page(s) , as Document

No.96-799512 COOK County Records, Mator Illinois described invender as for the worth 32 feet of the south 64 feet of lots 6 to 11 inclusive (except that part of said premises taken for (treet and alley) in king's garden bring a subdivision of block 6 in c. c. Movey's subdivision of the east male of the worthwest quarter of section 26, Towship 39 worth, range 13, east of

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JILINOIS.

97036120

COMMONLY KNOWN AS: 2309 SOUTH RIDGERAY CHICAGO, ILLINOIS 60623

16-26-105-026

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INVANCOUNTY OF UNIX

I, the undersigned, a Notary Public in and for the County and State aforemid, DO HEREBY CERTIFY THAT

TRICIA WILSON, VICE PRESIDENT

personally known to one to be the duly sworm authorized agent(s) of the PASSIGNOR and personally known to me to be the stone person(s) whose themse(s) subscribed to the foregoing instructors, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ARSIGNOR as a free and voluntary act, and an a free and voluntary act and anigment of said ASSIGNOR, for the uses and purposes therein see forth.

| Given under my hand and official seal, this |          |         |     |  |  |
|---|----------|---------|-----|--|--|
| a OCTOBE                                    | <u> </u> | 19      | 96  |  |  |
| COSK  | location | W.C. 0  | Ver |  |  |
| LOSK  | County.  | ZIIIM   | (5  |  |  |
| My Commission Ex                            | places   | 9-28-98 |     |  |  |

| AN ILLINOIS CORPORATION          |     |                     |
|----------------------------------|-----|---------------------|
| and really bon                   |     |                     |
| THE TRICIA WILSON, VICE PRESIDEN | T.  | ٠٠٠<br><u>عناست</u> |
| By:                              | -   | -                   |
| Tide:                            |     |                     |
| Waters:                          | · . |                     |



23.50

## UNOFFICIAL COPY

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