

97036157

DEPT-01 RECORDING 627.50
T#0008 TRAN 1818 01/16/97 15:53:00
19924 + RH #-97-036157
COOK COUNTY RECORDER

97036157

This form was prepared by and when recorded return to:
NVR MORTGAGE FINANCE, INC.
1101 PERIMETER DRIVE, SUITE # 740, SCHMIDT, IL
60173
(708) 413-0700

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a MORTGAGE (herein "Assignor") whose address is 100 RYAN COURT P.O. BOX 999, PITTSBURGH, PA 15230, does hereby grant, sell, assign, transfer and convey, unto CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, a corporation organized and existing under the laws of the state of New Jersey (herein "Assignee"), whose address is 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500, a certain MORTGAGE dated 02/29/96, made and executed by LEROY W. JACKSON AND ROSEMARY JACKSON, HUSBAND AND WIFE to NVR MORTGAGE FINANCE, INC.

upon the following described property situated in COOK County, State of ILLINOIS:
Legal Description Attached

such MORTGAGE having been given to secure payment of EIGHTY FIVE THOUSAND, SEVEN HUNDRED DOLLARS AND NO CENTS Maturity Date: 03/01/26 which MORTGAGE is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 96-11-1115) of the _____ Records of _____ County, State of _____ and having a Tax Identification Number of _____, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such MORTGAGE to have and to hold the same unto assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on 03/01/96

[Signature]
Witness
Charles F. Kyle

NVR MORTGAGE FINANCE, INC. (Assignor)
[Signature]
Witness
By: Mary Jo F. Babish
Signature MARY JO F. BABISH

State of PENNSYLVANIA County of ALLEGHENY
On this 1ST day of MARCH, 1996, before me, a Notary Public in and for said County and State, personally appeared CHARLES F. KYLE and MARY JO F. BABISH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that being authorized to do so, he/she/they executed this Assignment as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of, and as the act of, NVR MORTGAGE FINANCE, INC.

My Commission Expires: _____
[Signature]
Signature of the Notary

APPLICATION # SI2695
LOAN # 1909014150

Notarial Seal
Terry L. Cain, Notary Public
Robinson Twp., Allegheny County
My Commission Expires Sept. 14, 1998
Member, Pennsylvania Association of Notaries

2350
N.E

97036157

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

LOT 70 IN TIERRA GRANDE, UNIT NO. 2, BEING A SUBDIVISION OF
PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

TAX ID# 31-03-405-053

COMMONLY KNOWN AS: 4207 W. 189TH ST. COUNTRY CLUB HILLS,
60478

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