

97036199
UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Loan No. 654655-2
Name THOMAS F. DURKIN
MARY V. DURKIN

DEPT-01 RECORDING \$25.00
760012 TRAN 3737 01/16/97 12:08:00
#0967 # CG #-97-036199
COOK COUNTY RECORDER

After Recording Mail to
THOMAS F. DURKIN
11447 S. SPAULDING
CHICAGO IL 60655

97001237
76-45-098-12

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by THOMAS F. DURKIN AND MARY V. DURKIN, HIS WIFE

2500
B

as Mortgagor, and recorded on 1-23-81 as document number 25748415 in the Recorder's Office of COOK County, and assigned to LASALLE BANK FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1221 W. LUNT AVE., #2B, CHICAGO IL 60626

PIN Number 11321140311023

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated January 07, 1997

LASALLE BANK FSB

by *James M. [Signature]*
LOAN SERVICING OFFICER

RE206 002 G71

97036199

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTT

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**SATISFACTION OF
MORTGAGE**

**LOAN NUMBER: 654655-2
MORTGAGOR: DURKIN**

**UNIT NUMBER 1221-2B IN THE LOST COURT CONDOMINIUM, AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 14 AND 15 IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4,
9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION
OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTHEAST FRACTIONAL
1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE
MERID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25246455, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
IN COOK COUNTY, ILLINOIS.**

Cook County Clerk's Office

97036199

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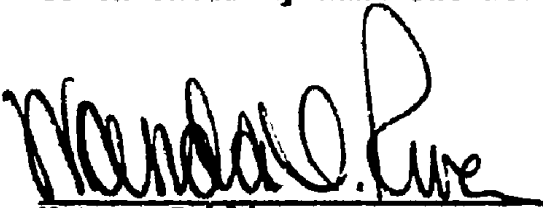
SATISFACTION OF MORTGAGE

Loan Number 654655-2
Name THOMAS F. DURKIN
MARY V. DURKIN

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LASALLE BANK PSB, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal January 07, 1997


Notary Public



PREPARED BY:
Wanda I. Rivera
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE207 004 G71

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