## UNOFFICIAL COPY

**FORM NO. 210** afet heater this MINI /12-2044

27036304

## **RELEASE DEED** (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purposo.

#25.00
TICTS TRAN 3737 01/16/97 12:45:00
#1071 # CG \*-97-036304
#007 TOUNTY RECORDER

Above Space For Recorders' Use Only

6-764:44 9760277 July FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL RECORDER OF DEEDS OR THE TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL N	MEN BY TI	MSE PRES	ENTS, THAT		i_	<u> </u>
Bank of Northern			,			<i>(</i> , )
of the County of		( )				-
other good and value	able consideration	ons, the receipt wl	creof is hereby ackn	awledged, do	hereby a	emise, release.
convey and quit-clai	m unto Cosmo	politan Bank	& Tonot, as suc	cessor Trustee	to First B	ank of
Oak Park, as Ti	ustee ultla	dtd 12-11-78	known as Trust	Kuzber 11569		<del></del>
beirs, legal representa						
through, or by a certa	un Assign. c	of Rents . beari	ng that the Ird	ay a November	, 10 <u>93</u> , a	nst recorded in
the Recorder's Office	of <u>Cook</u>	County.	in the State ofT	llivois	_ in Book	of
	page	is Document Num	кт 93890045	, to the premises	therein describ	oed, sinuated in
the County of Co	•			~   /		•
	<del>-</del>				in the second se	97036304
together with all the a Permanent Real Estat		•	• • • • • • • • • • • • • • • • • • • •	-	~	
Address(es) of premis	ics: <u>3344 Pe</u>	terson, Chica	go,_IL			
WITNESS _	lund _	and sealth	is	day of	. 19	(SEAL)
		-	DOV	דח ריים	Ţ	(SEAL)

ווייטטי אונם

IOFFICIAL COPY STATE OF \_\_ COUNTY OF Cook 1. Listility + . Meber a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Merchant Treffer personally known to me to be the same person \_\_\_\_\_ whose name \_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, scaled and delivered the said instrument as \_\_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth, GIVEN under my hand and official scal this 15.71 day of 500000 THE STATE OF THE STATE OF STATE ! Commission expires OHAS COUNTY CLERT'S OFFICE This instrument was prepared by Jill Strong. 1301 Waukegan Rd., Glenview, IL 60025 RELEASE DEED 2

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Exhibit "A"

LOTE 18 AND 19 IN BLOCK 3 (EXCEPT THAT PART OF SAID LOTS 18 AND 19 LYING SOUTH OF A LINE 67 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF NORTHEAST 1/4 OF SECTION 2) IN CLIVER SALINGER AND CO'S 5TH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 AND OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST FRACTIONAL QUARTER SOUTH OF INDIAN BOUNDARY LINE OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIPD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT 643.43 FEET NORTH OF THE SOUTHWEST CORNER OF ABOVE DESCRIBED LINE AS MEASURED ON THE WEST LINE THEREOF TO A POINT 642.97 FEET NORTH OF THE SOUTHEAST CORNER OF SAID TRACT AS MEASURED ON THE EAST 1/1/2 THEREOF, ALL IN COOK COUNTY, ILLINOIS

PIN: 13-02-217-033-0000, 13-02-217-034-0000 C/K/A: 3344 W. Peterson, Chicago, IL

77036304

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