Loan No.

UNOFFICIAL COPY97037433

RELEASE DEED By Corporation

sum of one dollar, the receipt whereof is hereby ack AND-QUIT CLAIM untoCHARLES_ALINDI	and the cancellation of all Notes thereby secured, and of the moviedged, does hereby REMISE, RELEASE, CONVEY II. AN UNMARRIED MAN It title, interest, claim or demand whatsoever it may have
acquirest in, through or by a certain (Mortgage/Dec MARCH 19 96, and recorded in State of Itilnois in Book of records, on Pag	d of Trust) bearing date the <u>lst</u> day of the Recorder's Office of <u>COOK</u> County, in the
LOT 59 IN CHARLES N. HINKLEY'S SUBDIT SUBDIVISION OF THE SOUTHEAST 1/4 OF 13, EAST OF THE THIRD PRINCIPAL MERU	SECTION 22, TOWNSEIP 40 NORTH, RANGE
PIN # 13-22 1117-016 PIA. 4164 W. ROSEOC, Ch	ecoage rell october 73°C recently belonging or appertaining.
together with all the appurtenances and primenes th	ensunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said: FT 45 PT by its ASST. VICE PRESIDENT, and attested by the affixed, this _21st_day of	GAGE COMPANIES has caused these presents to a single of the second of th
	DEPT-10 PENALTY KANSAS 20.0
DOLORES JONES, ASST. SECRETARY	MARTHA NICHO'S, ASST. VICE PRESIDENT
STATE OF TEXAS	DEPT-01 RECORDING \$23.5 . 70014 RAN 0598 01/17/97 08:49:00 . 77476 \$ JW 8-97-03743.
COUNTY OF DALLAS	. COUNTY MECONDER

de the person who executed the within instrument as the ASSISTANT COMPANIES located at PO BOX 781639, DALLAS, TEXAS 75378, the Corporation instrument, and acknowledged to me that the Corporation executed the within instrur

a resolution of its board of directors.

Prepared by: \(\)

Shonda Tappen FT MORTGAGE COMPANIES PO BOX 781559 DALLAS, TX 75378

o Anne Richardson, Notary Public My Commission Expires: 04-13-2009

NOTARY PUBLIC STATE OF TEXAS My Comm ELD 4-13-2010

UNOFFICIAL COPY

Property of Cook County Clerk's Office

KOLPAK AND LERNER 6767 NORTH MILHAUKEE AVENUE **SUITE #202** NILES IL 60714