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DMI #7400914
ARGO #3583

DEPT-01 RECORDING \$25.00
T#0011 TRAN 5199 01/17/97 11:18:00
#2602 : KF # -97-037773
COOK COUNTY RECORDER

SPACE FOR RECORDING USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT ARGO FEDERAL SAVINGS BANK, FSB, 7600 W. 63RD. ST., SUMMIT, IL. 60501, IN CONSIDERATION OF ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO KEVIN J. LYONS, DIVORCED NOT REMARRIED AND HIS/HER/THEIR/ITS SUCCESSORS AND ASSIGNS, ALL OF THE RIGHT, TITLE INTEREST CLAIM OR DEMAND WHATSOEVER WHICH THE UNDERSIGNED MAY HAVE ACQUIRED IN, THROUGH OR BY THAT CERTAIN MORTGAGE DATED SEPTEMBER 3, 1993 AND RECORDED/FILED ON SEPTEMBER 8, 1993 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS BOOK ___ PAGE ___, AS DOCUMENT NO. 93-716496 TOGETHER WITH ALL APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

SEE ATTACHED FOR LEGAL DESCRIPTION.

KNOWN AS: 3680 WEST 119TH STREET, UNIT 301-A, AUSTIN, IL. 60658
PIN: #24-23-332-016-1009

WITNESS WHEREOF, ARGO FEDERAL SAVINGS BANK, FSB., HAS CAUSED THESE PRESENTS TO BE EXECUTED AND ATTESTED BY ITS DULY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 10TH, DAY OF DECEMBER, 1996.

ATTEST:

Laurie Snyder
BY: LAURIE SNYDER
ITS: ASSISTANT SECRETARY

Patricia Reid
BY: PATRICIA REID
ITS: ASSISTANT VICE PRESIDENT

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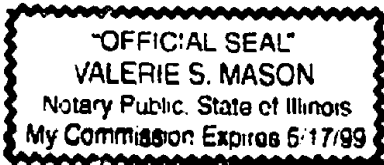
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STATE OF ILLINOIS)
) 89.
COUNTY OF COOK)

I, VALERIE S. MASON, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT PATRICIA REID, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE-PRESIDENT OF ARGO FEDERAL SAVINGS BANK, FSB., AND LAURIE SNYDER, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF SAID CORPORATION, WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE-PRESIDENT AND ASSISTANT SECRETARY, THEY RESPECTIVELY SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE-PRESIDENT AND ASSISTANT SECRETARY OF SAID CORPORATION TO BE AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE THEREUNTO AFFIXED, AS THEIR FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 10TH, DAY OF DECEMBER, A.D., 1996.



Valerie S. Mason

NOTARY: VALERIE S. MASON
COMMISSION EXPIRATION: 5/17/99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:

ARGO FEDERAL SAVINGS BANK, FSB.
7600 W. 63RD. STREET
SUMMIT, IL. 60501
LAURIE SNYDER

AFTER RECORDING, FILING
OR REGISTRATION, PLEASE
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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. LYONS

PARCEL 1:

UNIT NUMBER 301 JH VILLAGE GREENE PHASE IV CONDOMINIUM B AS DELINEATED ON A SURVEY OF THE NORTH 80 FEET OF THE WEST 125 FEET OF THE FOLLOWING DESCRIBED PARCEL TAKEN AS A TRACT OF LOT 4 IN THE SUBDIVISION OF THE WEST 847.24 FEET OF THE SOUTH 257.07 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 257.07 FEET OF THE EAST 197 FEET OF THE WEST 1044.24 FEET (EXCEPT THE SOUTH 50 FEET THEREOF) OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION MADE ON JANUARY 23, 1979, BY THE BANK OF HICKORY HILLS, A CORPORATION OF ILLINOIS, AS TRUSTEE, UNDER TRUST AGREEMENT DATED AUGUST 2, 1978, AND KNOWN AS TRUST 1490, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON FEBRUARY 1, 1979 AS DOCUMENT 24,826,664, AND AS AMENDED BY DOCUMENT 25,004,114, RECORDED JUNE 14, 1979 AND AS REVISED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION. ALSO:

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE HOMEOWNERS DECLARATION FOR VILLAGE GREENE PHASE IV MADE BY THE BANK OF HICKORY HILLS, A CORPORATION OF ILLINOIS, AS TRUSTEE, UNDER TRUST AGREEMENT DATED AUGUST 1, 1978 AND KNOWN AS TRUST 1490, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, AS DOCUMENT 24,826,640 ON FEBRUARY 1, 1979, FOR PARKING, DRIVEWAYS, INGRESS AND EGRESS.

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