

42-10576407

RELEASE OF MORTGAGE
OR TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY

97037801

12/14/96

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.50
TODAY TRAN 6694 01/17/97 09:33:00
#9793 BK #-97-037801
COOK COUNTY RECORDER

25.50

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Bogumila Rudzinski and Michael J. Orzol, Single Man Never Married and Single Woman heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 22nd day of April, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document 96337277, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 07-16-104-032
COMMONLY KNOWN AS: 1082 Colony Lake Drive, Schaumburg, IL. 60194

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 22nd day of November, 1996.

Cole Taylor

By: [Signature]
STEPHAN P. FAGAN, VICE PRESIDENT

(461650) R1-1106
REI TITLE SERVICES

ATTEST: [Signature]
PETER KOULOGEORGE, VICE PRESIDENT

97037801

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET
BURBANK, IL 60459

STATE OF ILLINOIS)
COUNTY OF Cook)

SS.

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Property of Cook County Clerk's Office

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I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **STEPHAN P. FAGAN** personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **PETER KOULOGEORGE**, personally known to me to be the **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this 22nd day of November, 1996.

Loan # 29002229 Box 140 Escrow # 1027640-7

Beverly J. Pederson
NOTARY PUBLIC

MAIL TO:
RECORDED MAIL TO:

LaSalle Bank, FSB
Schaumburg
4747 W. Irving Park Road
Chicago, IL. 60641

Notary Public, State of Illinois
Commission Expires 11/1/97

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2025 NOV 22

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PARCEL ONE:

That part of Lot Twelve in Colony Lake Club Unit No. One, being a subdivision of part of the East Half of the Northwest Quarter of Section Sixteen, Township 41 North, Range 10 East of the Third Principal Meridian, in the Village of Schaumburg, described as follows: Commencing at the Southwest corner of said Lot Twelve; thence Eastward along the Southerly line of said Lot Twelve, being a curved line convexed to the South, of 351.55 ft. in radius, for an arc length of 92.23 ft. to the point of beginning thence North 18 degrees 11 minutes 01 second West a distance of 101.82 ft. to a point on the Northerly line of said lot Twelve; then Eastward along the said Northerly line, North 68 degrees 49 minutes 07 seconds East, a distance of 43.43 ft. to the North corner of said lot Twelve; thence Southward along the Easterly line of said Lot Twelve, South 27 degrees 19 minutes 26 seconds East, a distance of 97.50 ft. to the Southeast corner of said Lot Twelve; thence Westward along said Southerly line, being a curved line, convexed to the South, of 351.55 ft. in radius, for an arc length of 59.45 ft. to the point of beginning, in Cook County, Illinois.

PARCEL TWO:

Easements appurtenant to and for the benefit of Parcel One, as set forth in the Declaration of Easement, made by LaSalle National Bank, as Trustee under Trust No. 51691, dated January 5, 1977 and recorded March 23, 1977 as Document No. 23860589 and as created by deed recorded July 19, 1977 as Document 24018904 for ingress and egress in Cook County, Illinois.

PERMANENT INDEX NUMBER: 07-16-104-039-0000

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