

97037892

Loan #:
Prepared By:

And When Recorded Mail To
ACCESS MORTGAGE, INC.
1604 CHICAGO AVENUE
EVANSTON, ILLINOIS 60201

DEPT-01 RECORDING 823.00
T40009 TRAN 6705 01/17/97 10:36:00
#9897 : SK *-97-037892
COOK COUNTY RECORDER

RET # 25477

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL BANK, A FEDERAL SAVINGS BANK all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 15, 1997 executed by C. DANIEL DUNN AND HOLLY S. DUNN, HUSBAND AND WIFE JOINT TENANCY

to ACCESS MORTGAGE, INC., A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1604 CHICAGO AVENUE, EVANSTON, ILLINOIS 60201 and recorded as Document No. _____ by the County COOK Recorder

of Deeds, State of ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

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P.I.N.: 05-33-418-011
Commonly known as: 3036 THAYER, EVANSTON, ILLINOIS 60201

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

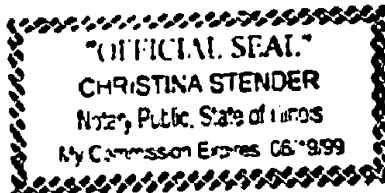
ACCESS MORTGAGE, INC., A ILLINOIS CORPORATION

On 1/15/97 before me, the undersigned a Notary Public in and for said County and State, personally appeared William Purkiser known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

William Purkiser
By: William Purkiser
Its: President

Christina Stender
Witness:

Notary Public *Christina Stender*
Cook County.
My commission Expires: 6/19/99



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BOX 169

85477 30F3



UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

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LOT 80 IN "THE TERRACE" MCKEY AND POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST 1/2 SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33 AND OF THE EAST 200 FEET OF LOT 3 IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET OF THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 05 33-418-011

PROPERTY ADDRESS: 3036 THAYER, EVANSTON, IL 60201

Property of Cook County Clerk's Office