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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William A. Tarsitano and Laura Tarsitano, his wife, whose address is 245 Oakbury Lane, Palatine, IL 60067, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing the date of August 8, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ___ of records, on page ___ as DOCUMENT NO. 96631048, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

DEPT-11 RECORDING 918.50
78004 TRAN DATE 11 16 97 10485411
43310 + LF # - 97 - 037058
COOK COUNTY RECORDER

97037058

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LOT 3 IN MAVERICK SUBDIVISION NO. 3 BEING A RECB DIVISION OF LOTS 2, 3 AND 4 IN ARTHUR T. McINTOSH AND COMPANY'S PALATINE ESTATES, UNIT NO. 3 BEING A SUBDIVISION OF PARTS OF SECTIONS 26 AND 27 IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAN THEREOF FILED MARCH 24, 1927 IN BOOK 243 OF PLATS, PAGES 38-41 INCLUSIVE IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 02-26-304-008

Address(es) of premises: 4600 Tall Trees Court, Palatine, IL 60067

Witness my hand and seal, this date of December 16, 1996.

JAMES J. OWEN, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. OWEN, ASSISTANT VICE PRESIDENT, personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, sealed and delivered the said instrument as HIS true and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this date of December 16, 1996

Notary Public



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