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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97037123

DEPT-02 RECORDING \$23.50
T40011 TRAN 5184 01/16/97 15:21:00
#2335 : KF #-97-037123
COOK COUNTY RECORDER

97037123

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GEORGE P ROSSMAN III AND KATHLEEN ESOLINS, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 12, 1995, and recorded on July 14, 1995, in Docket 95-457926 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 17 IN BLOCK 9 IN LEXINGTON VILLAGE UNIT 2 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 07-23-311-017

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 513 KENILWORTH DRIVE, SCHAUMBURG, IL, 60195

Witness our hands and seals October 7, 1996.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

By: Carol Robertson
Carol Robertson
Assistant Vice President

Attest: Alice M. Miller
Alice M. Miller
Assistant Secretary

Property of Cook County Clerk's Office

2335

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 7, 1996 .

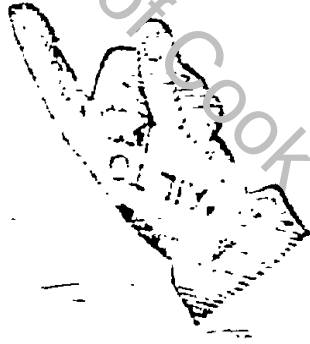


NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared By:
Staron Osborn
Chase Manhattan Mortgage Corp.
1500 N. 19th Street
P.O. Box 4025
Morse, LA 71211-4025

Loan Number: 0001602085234
County of Cook
Investor Number: 451
Investor Category:
Investor Loan Number: 4663808069

1100
Revised 1/95



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