LOAN NO. 002112 NOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97037199EPT-01 PECCROING

T40011 TRAN 5184 01/16/97 15:35:00 #2313 # KP #-97-037199 COOK COUNTY RECORDER

DEFT-10 PENALTY

\$20.08

Above Space for Recorder's Use Only

KNOWN ALL MEN BY THESE PRESENTS, THAT BCGS L.L.CVJ for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNITO RONALD JONES, DIVORCED & NOT REMARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand what seever may have acquired in, through or by a certain Mortgage, bearing date APRIL 20, 1982, and recorded in the Recorder's Office of COUR County, in the State of Illinois, as document No. 26213369, to the premises therein described as follows, situated in the Courty of COOK, State of Illinois, to wit:

LOT 21 IN BLOCK 1 IN W.C. REYNOLDS SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN (OOK COUNTY, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-09-105-041-0000 Address(es) of premises: 5234 W HURON STREET, CHICAGO, IL 50644

Witness our hands and seal, this 27TH day of SEPTEMBER 19 96.

BCGS L.L.C.

Property of Cook County Clark's Office

STATE OF

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COUNTY OF GUILFORD)
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public in and for said County,	in the Chake afament? To make
CERTIFY that DIANE S. COATS	personally known to me
to be the <u>ATTORNEY-IN-FACT</u>	personally known to me of BCGS L.L.C.
corboractott! dtfd	
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said corporation and personally	Known to me to be the
Parson(s) Whose names are subse	ribed to the formation includes
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of <u>SEPTEMBER</u> 19 96.	uay
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	Commission Expires 4/27/00
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This Dogument was present by	otenia King ANIONIA RING
This Document was prepared by: EDWARD T. BURKE AND ASSOCIATES.	VICTIC KING ANTONIA RING
16001 PARK 10 PLACE, SUITE 101	ESQ.
HOUSTON, TEXAS 77084	
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Property of Cook County Clerk's Office

CERTIFICATE OF AUTHOENTICHTY

END

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THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGES
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SYSTEMS UTILIZATION AND OR FOR THE MAINTENANCE AND
PRESERVATION OF SUCH RECORDS THROUGH THE STORAGE OF SUCH
MICROFILMS IN PROTECTED LOCATIONS.
IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC, PROCESSES USED FOR MICROFILMING OF THE ABOVE RECORDS WERE
ACCOMPLISHED IN A MANNER AND ON MICROFILM WHICH MEETS THE
RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS.
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DATE MICROFILMED CAMERA OPERATOR

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