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DEPT-01 RECORDING \$25.50
T#0015 TRAN 4519 01/16/97 14:23:08
#9656 CT *-97-037304
COOK COUNTY RECORDER

980880/HALLINA

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37037303

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto ADELE M HALLINAN, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the JUNE 13, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. LR3717974, Book No. N/A, Page No. N/A to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED

De Reg. 92709670

2207 CARDINAL CT, SCHAUMBURG IL 60194

PIN #: 07-18-404-153-1033

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this NOVEMBER 20, 1996.

HOUSEHOLD FINANCE CORPORATION III

By: *A. L. Hansen*

A. L. HANSEN-Vice President

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STATE OF ILLINOIS

COUNTY OF COOK

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this NOVEMBER 20, 1996.


ALICIA P. FREEMAN-Notary Public

This release prepared by:

Name: M. GIACOVELLI
Address: 577 Lamont Rd
Elmhurst, IL 60126



PROPERTY OF COOK COUNTY CLERK'S OFFICE

370770.2

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

ADELE M HALLINAN

ADDRESS OF PROPERTY:

2207 CARDINAL CT
SCHAUMBURG IL 60194

MAIL TO:

ADELE M HALLINAN
2207 CARDINAL CT
SCHAUMBURG, IL 60194

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Legal Description

U9-131028-C1

Unit No. 33 as delineated on a Survey of certain Lots in Sheffield Manor Unit 2, being a subdivision of part of the West 1/2 of the Southeast 1/4 of Section 10, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A-2 to Declaration of Condominium Ownership made by Levitt Residential Communities, Inc., registered on the 17th day of November 1972 with the Registrar of Titles of Cook County, Illinois as Document No. 2600814, together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are registered pursuant to said Declaration, and together with additional common elements as such amended Declarations are registered, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the registration of each such amended Declaration as though conveyed hereby. This deed is conveyed on the conditional limitation that the percentage of ownership of said Grantees, as in the Common Elements shall be divested pro tanto and vest in the Grantees of the other Units in accordance with the terms of said Condominium Declaration and any Amended Declarations registered pursuant thereto, and the right of revocation is also hereby reserved to the Grantor herein to accomplish this result. The acceptance of this conveyance by the Grantees shall be deemed an agreement within the contemplation of the Condominium Property Act of the State of Illinois to a shifting of the Common Elements pursuant to said Declaration and to all the other terms of said Declaration, which is hereby incorporated herein by reference thereto, and to all the terms of each Amended Declaration registered pursuant thereto, in Cook County, Illinois.

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