### **UNOFFICIAL COPY**

### LIMITED POWER OF ATTORNEY

97038429

### KNOW ALL MEN BY THESE PRESENTS THAT

I, the Undersigned. <u>Dennis Zhu</u>, do make, constitute and appoint

(2) 1/9/200/4.08 Lan Chen

true and lawfully for me and in my name, place and stead to transact all business, and make, execute, acknowledge, and deliver all contracts, deeds, assignments, notes, trust deeds, mortgages, assignment of rents, releases and waivers of homestead rights, affidavits, Respa Statements and other instruments and to endose and negotiate checks and bills of exchange requisite or proper to effectuate the sale of the premises commonly known as 15B Taft Court, Streamwood, Illinois, all as effectually in all respects as I could be personally, giving and granting unto him the full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do it personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that he shall lawfully do or cause to be lone by virtue hereof.

Dated this 18 day of Legtale, 1996

**DENNIS ZHU** 

CEPT-01 RECORDING

\$23,00

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\$20,06

STATE OF ILLINOIS )

SS

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dennis Zhu is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed, and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this Mrday of 1996

OFFICIAL SEAL
JEAN X. YIN
NOTARY PLELIC, STATE OF ELIMOIS
MY COMMISSION EXPIRES 1023-00

Notary Public

COURT OF

BOX 333-CTI

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

STREET ADDRESS: 15 THE COUNTY FICH COUNTY BY

CITY: STREAMWOOD

COUNTY: COOK

TAX NUMBER: 06-22-303-036-1022

#### LEGAL DESCRIPTION:

UNIT 12-2 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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