

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
MOUNTAIN STATES MORTGAGE  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093  
PREPARED BY:  
KRISTA RICHARDSON  
RECONVEYANCE DEPT.  
LOAN #1159617

DEPT-01 RECORDING \$23.50  
T#0013 TRAN 8650 01/17/97 10:43:00  
#3395 + DW \*-97-038602  
COOK COUNTY RECORDER

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR  
OF TITLE IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

97038602

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

97038602

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC. of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KATE M. WELCH, DIVORCED AND NOT SINCE REMARRIED 5601 NORTH SHELDON ROAD, UNIT 5E, CHICAGO, ILLINOIS 60660

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of NOVEMBER 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 86549532 to the premises thereindescribed as follows, situated in the County of COOK, state of Illinois, to wit:

UNIT 5E TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STATESMAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24978426, OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2350

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11/17

Property of Cook County Clerk's Office

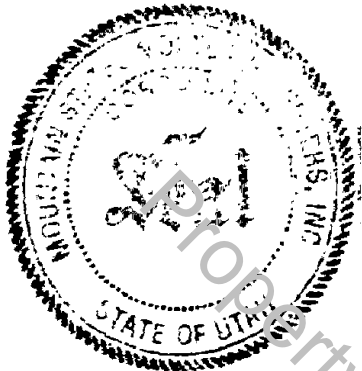
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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 14-05-411-012-1074

Address(es) of premises: 5601 N. SHERIDAN ROAD, UNIT 5E CHICAGO, IL 60660

Witness my hand and official seal ON, this day of December 30, 1996.



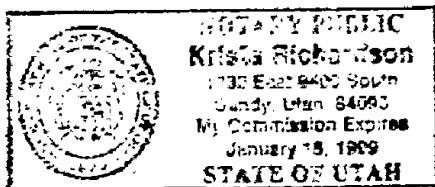
Donna Patterson  
DONNA PATTERSON Vice President

Linda Malin  
LINDA MALIN Vice President

STATE OF UTAH  
COUNTY OF SALT LAKE

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of December 30, 1996.



Krista Richardson  
KRISTA RICHARDSON/ Notary Public  
Commission Expires: JANUARY 18, 1999

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