

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
MOUNTAIN STATES MORTGAGE  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093  
PREPARED BY:  
ANDREA GOODMAN  
RECONVEYANCE DEPT.  
LOAN #1159540

DEPT-01 RECORDING \$25.50  
T#0013 TRAN 8660 01/17/97 10:50:00  
#3402 + DW \*-97-038609  
COOK COUNTY RECORDER

97038609

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR  
OF TITLE IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC.  
of the County of SALT LAKE and State of UTAH for and in consideration of  
the payment of the indebtedness secured by the MORTGAGE hereinafter  
mentioned, and the cancellation of all the notes thereby secured, and of  
the sum of one dollar, the receipt whereof is hereby acknowledged, do  
hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EARL LIPSEY AND DONNA  
LIPSEY, HUSBAND AND WIFE 7328 SOUTH UNION, CHICAGO, ILLINOIS 60621

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest,  
claim or demand whatsoever interest may have acquired in, through or by a  
certain MORTGAGE, bearing date the 15TH day of AUGUST 1985, and recorded in  
the Recorder's Office of COOK County, in the State of Illinois, in Book N/A  
of records, on Page N/A, as Document No. LR3540835 to the premises therein  
described as follows, situated in the County of COOK, state of Illinois, to  
wit:

*De-Reg. 93878010*

LOT 8 IN BLOCK 4 IN E.W. WOOD'S NORMAL PARK SUBDIVISION OF THE SOUTHWEST  
1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE RAILROAD RIGHT OF WAY, IN COOK  
COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

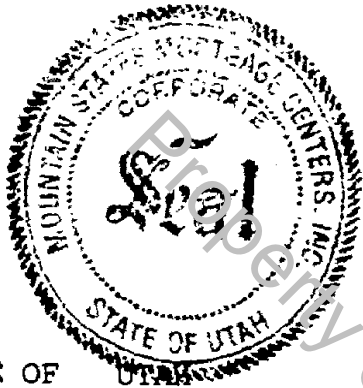
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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 20-28-114-023 VOL. 433

Address(es) of premises: 7328 SOUTH UNION, CHICAGO, ILLINOIS 60621

Witness my hand and official seal ON, this day of December 31, 1996.



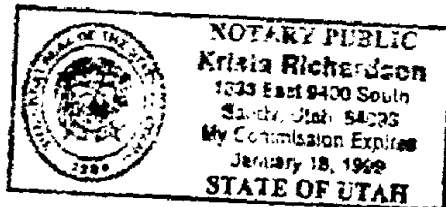
  
DONNA PATTERSON Vice President

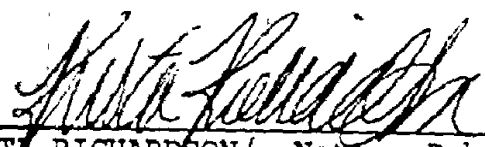
  
LINDA MALIN Vice President

STATE OF UTAH  
COUNTY OF SALT LAKE

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of December 31, 1996.



  
KRISTA RICHARDSON/ Notary Public  
Commission Expires: JANUARY 18, 1999

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