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Peelle Management Corporation (90495)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$35.50  
T#0013 TRAN 8693 01/17/97 14:28:00  
#3463 : DW \*-97-038661  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA

97038661

## Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES INC., a Delaware corporation  
FKA Chase Home Mortgage Corporation  
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:


MIDFIRST BANK, an Oklahoma corporation  
3232 W. Reno, Oklahoma City, OK 73107 (Assignee)


those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.


Dated: August 1, 1996  
CHASE MORTGAGE SERVICES INC.

By:   
Suzie Garza  
Vice President

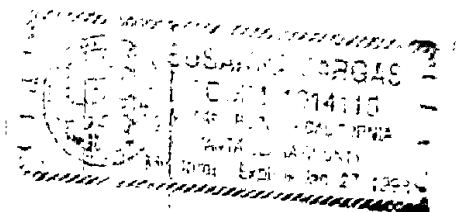
  
Attest: Carrie Lawson  
Assistant Secretary

State of California  
County of Santa Clara

On 09/18/96, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE SERVICES INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE SERVICES INC.

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998

Pool: 00812207CD  
STCO: 12-031 IL Cook  
FINAL B.11 chase495 90495 2 091896 GNM 31 091822-0031



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Document#: 091822-0031  
Pool: 00812207CD  
State-County: 12-031 IL Cook  
Prepared by: Peelle Management Corporation  
e.11 90495 2

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## Schedule "A" to Assignment

Assignor: CHASE MORTGAGE SERVICES INC.  
Assignee: MIDFIRST BANK

### Original Mortgages / Recording references:

1st Ln #: 7343230      2nd Ln #: 30010385      Inv. #: 0007343230      ( 1 )  
Mortgagor: JOSE LEMUS GARCIA, MARIA LEMUS  
Mortgagee: EMPBANQUE CAPITAL CORP.  
Recorded on: 11/27/91 Instrument: 31-624141  
Tax ID #: 17-31-220-044-0000  
Property: 3336s Wood Street, Chicago, IL 60608  
LOT 50 IN SUB-BLOCK 2 IN THE SUBDIVISION OF BLOCKS 14, 16 AND 17 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

1st Ln #: 7345283      2nd Ln #: 30054286      Inv. #: 0007345283      ( 2 )  
Mortgagor: MARIA D. NICEWANDER, MARTHA A. LOPEZ  
Mortgagee: EMPBANQUE CAPITAL CORP.  
Recorded on: 12/17/91 Instrument: 91-662275  
Tax ID #: 17-19-319-034  
Property: 2236w 21st Place, Chicago, IL 60608  
LOT 34 IN THOMAS AND JOHN D. PARKER'S SUBDIVISION OF BLOCK 58 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 7345364      2nd Ln #: 30060186      Inv. #: 0007345364      ( 3 )  
Mortgagor: JAN LISAK, LUZ M. LISAK  
Mortgagee: EMPBANQUE CAPITAL CORP.  
Recorded on: 12/13/91 Instrument: 91-657214  
Tax ID #: 16-33-320-033  
Property: 3716s 53rd Avenue, Cicero, IL 60650  
LOT 9 IN BLOCK 11 IN CALVIN F. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 7345381      2nd Ln #: 30061486      Inv. #: 0007345381      ( 4 )  
Mortgagor: CONSTANCIO RODRIGUEZ, CIRENIA RODRIGUEZ, DORA S. DELGADO  
Mortgagee: EMPBANQUE CAPITAL CORP.  
Recorded on: 12/12/91 Instrument: 91652259  
Tax ID #: 17-30-207-011-0000  
Property: 1841w 23rd, Chicago, IL 60608  
LOT 133 IN WALKER'S SUBDIVISION OF BLOCK 3 OF S.J. WALKER'S DOCK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2, NORTH OF THE RIVER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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