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Peelle Management Corporation (90495)
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Send Any Notices to Assignee.

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140013 TRAN 8693 01/17/97 14:31:00
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COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

97038668

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES INC., a Delaware corporation
FKA Chase Home Mortgage Corporation
whose address is 4915 Independence Parkway, Tampa, FL 33634

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MIDFIRST BANK, an Oklahoma corporation
3232 W. Reno, Oklahoma City, OK 73107

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.


Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1996
CHASE MORTGAGE SERVICES INC.

By:


Suzie Garza
Vice President

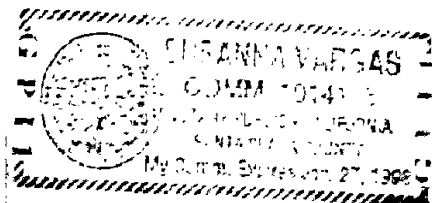

Attest: Carrie Lawson
Assistant Secretary

State of California
County of Santa Clara

On 09/18/96, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE SERVICES INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE SERVICES INC.


Notary: Susanna Vargas
My Commission Expires January 27, 1998

Pool: 00812206CD
STCO: 12-031 IL Cook
FINAL B.11 chase495 90495 2 091896 GNM 30 091822-0030



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27A

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Document#: 091822-0030

Page: 2

Pool: 00812206CD

State-County: 12-031 IL Cook

Prepared by: Peelle Management Corporation

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Schedule "A" to Assignment

Assignor: CHASE MORTGAGE SERVICES INC.

Assignee: MIDFIRST BANK

Original Mortgages / Recording references:

1st Ln #: 7342659 2nd Ln #: 30071984 Inv. #: 0007342659 F (1)

Mortgagor: PAUL J. KEILA, SHARON L. KEILA

Mortgagee: EMPBANQUE CAPITAL CORP.

Recorded on: 10/08/97 Instrument: 91524976

Tax ID #: 16-30-215-008

Property: 2325s Elmwood, Berwyn, IL 60402

LOT 33 IN BLOCK 8 IN GROWLAND CHRISTIANS SECOND SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 7345259 2nd Ln #: 30052686 Inv. #: 0007345259 (2)

Mortgagor: SALVADOR GALVEZ, BERTHA GALVEZ

Mortgagee: EMPBANQUE CAPITAL CORP.

Recorded on: 11/20/91 Instrument: 91-611976

Tax ID #: 16-28-130-017

Property: 5309w 25th Place, Cicero, IL 60650

LOT 5 IN BLOCK 9 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK, BEING THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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