Recording requested by / Return to. Peelle Management Corporation (90495) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA 97058678

#### Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES INC., a Delaware corporation FKA Chase Home Mortgage Corporation whose address is 4915 Independence Parkway, Tampa, FL 33634

(Assignor)

by these presents does convey, grant, pargain, sell, assign, transfer and set over to:

MIDFIRST BANK, an Oklahoma corporation 3232 W. Reno, Oklahoma City, OK 73107

(Assignée)

those mortgages which encumber the real property Jescribed therein, and are described in Schedule "A". attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due toereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1996

CHASE MORTGAGE SERVICES INC.

DEPT-01 RECORDING

\$32,50

₹<sup>©</sup>4 † DW +~97-038678 DINTY RECORDER

Attest: Carrie

Assistant Secretary

Suzie Garza Vice President

By:

State of California County of Santa Clara

On 09/18/96, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE SERVICES INC.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE SERVICES INC.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

Poof: 00322132CD STCO: 12-031 IL Cook

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Property of Cook County Clerk's Office

Document#: 091822-0027

Pool: 00322132CD

State-County: 12-031 IL Cook

Prepared by: Peelle Management Corporation

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#### Schedule "A" to Assignment

Assignor: CHASE MORTGAGE SERVICES INC. Assignee: MIDFIRST BANK Original Mortgagors / Recording references: 1st Ln #: 7360703 2nd Ln #: 30059498 inv. #: 0007360703 Mortgagor: ALVARO AMIGON, TEODORA SOLIS AMIGON Mortgagee: EMPBANQUE CAPITAL CORP. Recorded on: 05/26/92 Instrument: 92-362057 Book: 92362 Page: 057 Tax ID #: 19-13-101-014 Property: 5531 South Troy St, Chicago, II 60629 LOT 15 IN BLOCK 1 IN BAR LET I BROTHER'S SUBDIVISION OF THE WEST 1/4 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RAME 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1st Ln #: 7360720 2nd Li 7: 30061198 Inv. #: 0007360720 Mortgagor, MICHAEL C. ARNOLD, VICTORIA J. ARNOLD Mortgagae: EMPBANQUE CAPITAL CONF. Recorded on: 05/19/92 Instrument: 92-34/0)4 Tax ID #: 11-29-314-031 Property: 1414w Sherwin, Chicago, Il 60618 SEE ATTACHED LEGAL IN. # 0007362021 1st Ln #: 7362021 2nd Ln #: 30061499 Mortgagor: ROBERT L. MOSLEY, LOIS MOSLEY Mortgagee: EMPBANQUE CAPITAL CORP. Recorded on: 05/15/92 Instrument: 92-335093 Tax ID #: 29-03-113-029-0000 Property: 200e 141st Street, Dolton, Il 60419 LOT 1 IN TENINGA AND COMPANY'S FIFTH IVANHOE MANOR, A SUBDIVISION OF BLOCK 2 IN TENINGA AND COMPANY'S FOURTH IVANHOE MANOR, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NOTIFY WEST 1/4 OF SECTION 3 TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ·/orts Orrica

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