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94-0489

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SHERIFF'S DEED

(Judicial Sale)

FILED IN 1996
NOV 10 1996
CLERK OF COURT
JUDICIAL DEPARTMENT
CHICAGO, ILLINOIS

Sheriff's Sale No. 960932

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on December 9, 1994, in Case No. 94 CH 8465, entitled Chase Manhattan Mortgage Corporation vs. Paul J. Hodge, Jr.; City of Chicago, an Illinois Municipal Corporation, and pursuant to which the land hereinafter described and sold at public sale by said grantor on October 22, 1996, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 16 IN WALLER AND HAGSTROM'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 8 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1923 AS DOCUMENT 7825982, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 12053 SOUTH LASALLE STREET, CHICAGO, ILLINOIS 60628.

PERMANENT INDEX NUMBER 25-28-213-016, VOL. 469

DATED this _____ day of NOV 07 1996, 19____.

THIS DEED IS BEING FILED FOR RECORD BY
BARBARA B. [Signature]

MICHAEL F. [Signature] (SEAL)
Sheriff of COOK County, Illinois

BY [Signature]
DATE 1-10-97

By: [Signature]
Deputy Sheriff

REPRESENTATIVE
State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

5300

97038767

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ANNIE D. EVANS

IMPRESS
SEAL
HERE

personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of NOV 07 1986, 19____.

Commission expires _____, 19____.

Notary Public
Carmen A. Destefano



Address of Property:
12053 South LaSalle St., Chicago, IL 60628

Send Tax Bill to:
Address of Grantee:
Secretary of Housing and Urban Development
77 W. Jackson, Room 2200
Chicago, IL 60604
Loan #131-4953905-203

MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847)498-9990

This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

Property of Cook County Clerk's Office

11/08/86