

UNOFFICIAL COPY L

RECORDATION REQUESTED BY:

First American Bank
201 S. State St.
P.O. Box 307
Hampshire, IL 60140



WHEN RECORDED MAIL TO:

MR AND MRS MANUEL CERVANTES
132 16TH AVENUE
MELROSE PARK IL 60160

97038136

SEND TAX NOTICES TO:

MANUEL CERVANTES and BLANCA CERVANTES
132 16TH AVENUE
MELROSE PARK, IL 60160

DEPT-01 RECORDING \$23.50
TRAN 7024 01/17/97 11:05:00
#2126 # CJ *-97-038136
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MANUEL CERVANTES and BLANCA CERVANTES, 132 16TH AVENUE MELROSE PARK, IL 60160, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th day of December, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 04030516, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 44 AND THE NORTH 17.8 FEET OF LOT 43 IN BLOCK 87 IN MELROSE, A SUBDIVISION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO AND NORTHWESTER RAILWAY IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-10-214-053-0000

Address(es) of premises: 132 16TH AVENUE, MELROSE PARK, IL 60160

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Witness Our hand(s) and seal(s), this 1ST day of MAY, 1996

By: [Signature] (SEAL)
DAWN M KIMBALL VICE PRESIDENT
Attest: [Signature] (SEAL)
ANNE L CONRO ASSISTANT VICE PRESIDENT

This instrument was prepared by FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

On this 1ST day of MAY, 1996, before me, the undersigned Notary Public, personally appeared DAWN M KIMBALL and ANNE L CONRO

and known to me to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at _____
Notary Public in and for the State of ILLINOIS My commission expires _____

OFFICIAL SEAL
BERNARD L CLARK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES [blank]

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