

Prepared By:

UNOFFICIAL COPY

CHRISTY NIEMI  
1145 WILMETTE AVENUE  
WILMETTE, ILLINOIS 60091

97038171

and When Recorded Mail To

NORTH SHORE COMMUNITY BANK  
1145 WILMETTE AVENUE  
WILMETTE  
ILLINOIS 60091

DEPT-01 RECORDING \$23.50  
TRAN 7025 01/17/97 12:00:00  
\*2164 CJ \*-97-038171  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 508854

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST UNION MORTGAGE CORPORATION  
ONE FIRST UNION CENTER-TW6-301 S. COLLEGE  
CHARLOTTE, NORTH CAROLINA 28296

2752  
13

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 15, 1997  
executed by BRIAN M. SCHAFER AND  
JEANNIE K. SCHAFER, HUSBAND AND WIFE  
to NORTH SHORE COMMUNITY BANK

ATTORNEY'S NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1145 WILMETTE AVENUE  
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No.

No. , COOK County Records, State of ILLINOIS

page(s) as Document described

hereinafter as follows: 97038170 (See Reverse for Legal Description)

Commonly known as 456 HIGHCREST DRIVE, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

NORTH SHORE COMMUNITY BANK

On JANUARY 15, 1997 before

(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Mark A. Stec

By: Mark A. Stec  
Its: Mortgage Loan Officer

known to me to be the Mortgage Loan Officer  
and Patricia McNeilly

By: Patricia McNeilly  
Its: Mortgage Loan Officer

known to me to be Mortgage Loan Officer  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness: Kelly R. Fahl

Notary Public  
County,

My Commission Expires 4/28/00

OFFICIAL NOTARIAL SEAL  
E CHRISTY NIEMI  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 04/28/00  
DPS 171

97038171

UNOFFICIAL COPY

DPS 049

05-33-111-057

Property of Cook County Clerk's Office

LOT H IN C. A. HEMPHILL'S RESUBDIVISION OF LOTS 25, 26, 27, 28, 29, 33, 34 AND 35 IN HIGHCREST SUBDIVISION AND LOTS 4, 6, AND 7 IN FIRST ADDITION TO HIGHCREST, ALL IN COUNTY CLERKS DIVISION OF (EXCEPT SEGER'S SUBDIVISION) THE WEST 1/2 FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED ON MARCH 11, 1955 AS DOCUMENT NUMBER 16171740, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

11250016