FFICIAL COPY WARRANTY DEED Statutory (ILLINOIS) (General)

CALITION: Coreus a temper before using or acroit under the form. Needorthe outstate nor the saler of the lone makes any estraity with respect flereto.
The outstate any measure of marchimistation or fitness for a particular persons.

THE GRANTOR (NAME AND ADDRESS)

ANTONIO AYALA AND MARIA G. AYALA HUSBAND AND WIFE

DEPT-01 RECORDING

\$23.50

97039615

T#0011 TRAN 5202 G1/17/97 13:08:00 #2983 * KP #-97-039615

COUNTY RECORDER

(The Above Space For Recorder's Use Only)

CITY	of_CHICAGO		<i></i>
of the COOK	Or	. State of ILLINOIS	County
for and in consideration of TEN AND NO/100 in hand paid, CONVEY and WARRANT	DOLLARS	. State of	
RAMIRO MUNOZ 2329 WEST CRENSHAW CHICAGO, ILLEVOIS 60612	MES AND ADDRESS OF GRANTEES)		235
the following described Real Estate situated in (See reverse side for legal description.) hereby Exemption Laws of the State of Illinois. SUBI	releasing and waiving all rig	in the State of Illing in the state of the state of the 1996 and subsequent	: Homestead
	4209927 04	3 dt GIT	
17-18-335	5-012-0300		
Permanent Index Number (PIN):	<u></u>		
Address(es) of Real Estate: 2329 WEST GREAT	ISHAW CHICAGO, ILIN	DIS 60612	
11001(03) 01 1000	DATED this	day of JANUARY	97 19
PLEASE PRINT OR	SEAL VINONIO	AYALA	(SEAL)
TYPE NAMES! BELOW SIGNATURES!	(SEAL) MARIA G	a to Bala	(SEAL)
	nty, in the State aforesaid, D	undersigned, a Notary Public O HEREBY CERTIFY June	c in and for
antonio ayala and maria g. ayala	HUSBAND AND WIFE		
JAMES R. GALLAGHER that	oing instrument, appeared before the signed, scaled and del voluntary act, for the uses and del waiver of the right of honor the signer.		knowledged THETP neluding the
Given under my hand and official seal, this	15th	of JANUARY	19 <u>97</u>
Commission expires 9-8 2000	& Carron	allagen	
This instrument was prepared by JAMES GAL	LACHER 33960 WEST 26th	h SINKET CHICAGO, IL	60623

PAGE 1

SEE REVERSE SIDE .

UNOFFICIAL COPY

Tegal Bescription

West Greaters

	•				2329	W.
IT 1	premises	commonly	RECOME	25		

CHICAGO, ILLINOIS 60623

LOT 12 IN DOUGLAS SUBDIVISION OF BLOCK 9 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

\$19CCO26

RONALD J. MENTONE

1807 NORTH BROADWAY

MELROSE PARK, ILLINOIS 60160

(City, Steep and Zip)

RECORDER'S OFFICE BOX NO _

SEND SUBSEQUENT TAX BELLS TO-

RAMURO MUNOZ

2329 WEST GRENSHAW

CHIAGO, ILLINOIS 60612

(City. State and Zip)

CH

MAIL TO: