

UNOFFICIAL COPY 97039683

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00107316-50

Commonly known as:

333 NEWPORT LANE
BARTLETT, IL. 60103

5147651K

2350
2350
2350

DEPT-01 RECORDING 423.50
T47777 TRAN 5513 01/17/97 16:35:00
7763 RH *-97-039683
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated 12/23/96 executed by ANTOINETTE SPALDING, SINGLE WOMAN

12/23/96 executed by

97039682

to AMERICAN NATIONAL MORTGAGE GROUP, INC and whose address is 240 EAST LAKE STREET ADDISON, IL 60101 and recorded in Book/Volume No. page(s)

, as Document No.

COOK County Records, State of IL on real estate property described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF
P I N 406-35-400-075-1076

S1496883K
SAS - A DIVISION OF INTERCOUNTY

TOGETHER with the ~~uses~~ or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/23/96

Witness:

STATE OF ILLINOIS

COUNTY OF

Witness:

THOMAS P JAROS

On 12/23/96

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

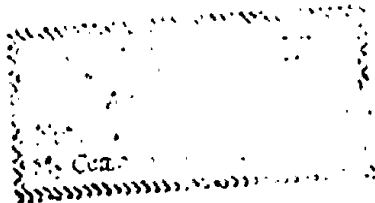
THOMAS P. JAROS

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, AMERICAN NATIONAL MORTGAGE GROUP, INC.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal)



Ann M. Cerrito

ANN M. CERRITO
Notary Public for the state of ILLINOIS
My commission expires: 12-05-99

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File S1476883K Legal Addendum

LEGAL:

PARCEL 1: UNIT 14-B-2-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HEARTSWOOD FARMS CONDOMINIUM PHASE I AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26083807, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 26083806, IN COOK COUNTY, ILLINOIS.

ADDRESS: 332 NEWPORT DR.
BARTLETT, IL

PIN: 06-35-400-075-1076

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