## OFFICIAL COP

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

649921-0 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL HEN BY THESE PRESENTS THAT LASALLE TALHAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAM ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto CHICAGO TITLE & TRUST CO., A CORP. OF ILL., AS TRUSTEE UNDER TRUST AGREEMENT DATED 10/13/72 AND KNOWN AS TRUST NO. 60796 all the wight, title, interest, claim or demand whatsoever it way have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No ( 221203(\$) to the premises therein described to-wit: THE NET 40 FT CE OT 501 IN GEORGE F. KOESTER & CO'S 1ST ADD TO SAUGANASH, A SUB IN CALDMELL'S RESERVE IN T 40 N, R 13, E OF THE 3RD P.M, ACC TO THE PLAT REC NOVEMBER 18, 1927 AS DOC 9345140 IN COOK CO, ILL.

Property Address: 5903 NORTH KILPATRICK AVENUE, CHICAGO, ILLINDIS Permanent Index No: 13033030250000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WILFEDF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly author officers and its co po ate seal to be affixed highly duly authorized 23.60 this February 08, 1993 Hailings 4 4.50

LASALLE TALMAN BANK, F.S.B.

icing Loan

Loai

Servicing

97039931

STATE OF ILLINOIS

COUNTY OF COOK

4D 71797

1033 REA

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose mar. I are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THE appeared before me this day in person and severally acknowledged that free signed and delivered the said instrument to writing as duly authorized officers. of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notorial seal, the day written. 97039931

THIS INSTRUMENT WAS PREPARED BY: JAMES DOLAN / J Daube LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

\*

JIAM

OFFICIAL SEAL" KAROL D. MILLER Notary Public State of Illinois My Commission Expire: March 30, 1998 ENGINEER STREET

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

\* MORTGAGE OR DEED OF TRUST MAS FILED. 

Recorder's Box No

Mail to:

JOHN SWEET 5903 N KILPATRICK AVENUE CHICAGO, IL 60646

COOK COUNTY RECORDER JESSE VI

SKOKIE OFFICE

RE054 003 661

## **UNOFFICIAL COPY**

Proporty or Cook County Clerk's Office