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RELEASE OF MORTGAGE
BY CORPORATION
Loan No. 21-000382-2

2622 NORTH CENTRAL PARK
CHICAGO, IL 60647

DEPT-01 RECORDING \$25.00
T60011 TRAM 5199 01/17/97 11:24:00
#2639 : KF *-97-039098
COOK COUNTY RECORDER

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claims unto LUIS ALTAMIRANO AND TRINIDAD ALTAMIRANO, HIS WIFE, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25TH day of JANUARY, A.D. 1990, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 90043563, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

SEE EXHIBIT "A"

PIN Number: 15-26-314-029

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK, doth hereto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 27TH day of DECEMBER A.D. 1990.

By: _____

Vice President

Attest: _____

Assistant Vice President

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STATE OF ILLINOIS

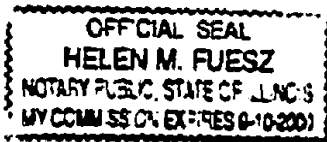
SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that TIM J. MILLINS personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and MARTHA L. MEYERS personally known to me to be the Assistant Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered this said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 27TH day of DECEMBER, A.D. 1996.



Helen M. Fuesz

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT
AVONDALE FEDERAL SAVINGS BANK - 800 ROOSEVELT ROAD, BUILDING F, SUITE 300, GLEN ELLEN, IL 60137

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EXHIBIT "A"

LOT 15 AND THE NORTH 5 FEET OF LOT 16 IN CRATTY AND KIRKEBY'S SUBDIVISION OF LOT 6 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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