

UNOFFICIAL COPY

RELEASE DEED

97039115

MAIL TO

Michael L Lynch
Brenda L Lynch
14040 E Laramie Ct
Crestwood IL 60445

DEPT-01 RECORDING \$27.00
T40011 TRAN 5199 01/17/97 11:27:00
\$2657 ± KF * -97-039115
COOK COUNTY RECORDER

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Michael L. Lynch and Brenda L. Lynch, his wife as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 28th day of October, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 04049496, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 04049497 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 5 IN COUNTRY CLUB MEADOWS, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s) 28-04-301-007

THIS INSTRUMENT WAS PREPARED BY Veronica Thompson, 111 W MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 14040 E Laramie Ct., Crestwood, IL 60445

Dated this 27th day of December, 1996

Sandra J. Munn-Travis (SEAL)
SANDRA J. MUNN-TRAVIS, VICE PRESIDENT

Pamela R. Sierra (SEAL)
PAMELA R. SIERRA, MORTGAGE LOAN OFFICER

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Suzanne Woodke, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth

Given under my hand and seal this 31st day of December, 1996.

~~~~~  
"OFFICIAL SEAL"  
Suzanne Woodke  
Notary Public, State of Illinois  
My Commission Expires 03/14/98  
~~~~~

Suzanne Woodke

Suzanne Woodke, Notary Public

Bernard Kelly
6006 W. 159th St. Bldg B
Oak Forest Ill 60452

97039115

Property of Cook County Clerk's Office