NOFFICIAL COPY MACA MADEN 97039192 9810 #8 NAShulle DEPT-01 RECORDING Chicago Rige Il T40011 TRAN 5179 01/17/97 11:44:00 12737 1 KP #-97-039192 COOK COUNTY RECORDER Full Satisfaction And Release of Mortgage Loan No. DR 1002798-6 PREFERRED SAVINGS BANK, a conforation existing under the laws of the STATE OF ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured. and of the sum of one dollar, the receipt whereast is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and OUT CLAIM unto First National Bank of Fregreen Park, Trust#13363, dated 10-7-93 of the County of Cook and State of KLINOIS, all the right, 20th title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the day A.D. 19 93 and recorded in the Recorder's Office of Cook County, in the State October of ILLINOIS, in book of records, on page , as comment No. 93 884494 , and a certain Assignment of , 19 , and recorded in the Recorder's Office of Rents dated the day of County. in the State of ILLINOIS, in book as document No. , to the premises of records, on page therein described, as follows, to-wit: LOT 21 IN BLOCK 55 IN FREDERICK H. BARTLETT'S CENCIAL CHICAGO, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 4 AND IN THE NORTH EAST 1/4 AND SOUTH EAST 1/4 SECTION 9, ALC IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS. COMMON ADDRESS: 5049 S. LaPorte, Chicago, Il. 60638 PTN: 19-09-229-016-0000 and State of I LINOIS, together simpled in the City . Consty of Cook Chicago with all the appurtenances and privileges the aunto belonging or apportaising IN TESTIMONY WHEREOF, the said corporatisa has caused its corporate sent to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice President, 🚞 6th day of January ATTEST: Vice President 1472992

UNOFFICIAL COPY

STATE OF ILLINOIS **COUNTY OF COOK**

Linda Peterson

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT K. P. Rooney, personally known to me to be the President of PREFERRED SAVINGS BANK, a corporation, and S. J. Ptak, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, . appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal the

6th day of

January

, A.D. 1997

THIS INSTRUMENT WAS PREPARED BY:

Linda Peterson 4800 S. Pulaski Chicago, IL 60632 The Or County Clark's Office

Mail to:

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