

FOR THE PROTECTION OF THE OWNER, THIS  
UNOFFICIAL COPY  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED  
97039231

### SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of SEPTEMBER 14, 1995, given by JAMES A. HARRIS AND DORETHIA HARRIS, AS JOINT TENANTS to secure payment \$ 23,275.00, in favor of Chase Manhattan Bank USA, National Association f/k/a Chemical Bank, N.A., and recorded as Document # (S) 95683130, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 160-52-05-024-0000

Property Address: 153 N. WALLER AVE  
CHICAGO, IL 60651

Signed this 31ST day of DECEMBER, 1996

In the presence of:

MIA SULLIVAN  
MIA SULLIVAN

MILAN VRZIC  
MILAN VRZIC

Chase Manhattan Bank USA, National Association

By: THERESA SHEPHERD  
THERESA SHEPHERD, Officer

By: CHRISTOPHER LAVELLE  
CHRISTOPHER LAVELLE, Officer

State of Ohio )  
                  ) SS.  
County of Cuyahoga )

23  
P 20

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Before me, a Notary Public in and for said county, personally appeared the above-name Chase Manhattan Bank USA, National Association, by THERESA SHEPHERD, Officer and CHRISTOPHER LAVELLE, Officer, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said Chase Manhattan Bank USA, National Association.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 31ST day of DECEMBER, 1996.

Stephanie Beckes  
Notary Public

This instrument prepared by: M. SULLIVAN  
Chase Financial Corporation  
PO Box 6656  
Cleveland, Ohio 44101

STEPHANIE BECKES  
State of Ohio - Lorain County  
My Commission Expires October, 2, 2001

# UNOFFICIAL COPY

- DEPT-01 RECORDING \$23.00
- T#0011 TRAN 5199 01/17/97 11:51:00
- \$2783 \$ KP #-97-039231
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$20.00

LOT 2 IN BLOCK 3 IN MILLS AND SONS SUBDIVISION OF THE NORTH 1/2 OF THE  
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 191 FEET) IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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