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97039256

When recorded return to:  
FIRST UNION MORTGAGE CORPORATION  
1100 CORPORATE CTR. DR. C-4  
RALEIGH, NC 27607  
L#:9491171

. DEPT-01 RECORDING 823.00  
. T:2011 TRAN 5199 01/17/97 11:55:00  
. 12811 # KP \*-97-039256  
. COOK COUNTY RECORDER

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **DAVID E EFFGEN AND CAROLYN M EFFGEN** to **CENTERBANK MORTGAGE COMPANY** bearing the date 07/05/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96-659169

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

2300

commonly known as: 709 SOUTH HARVEY AV  
OAK PARK, IL 60304 pin#16-17-118-025

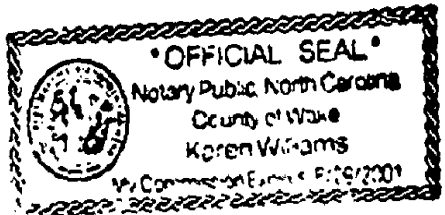
dated 12/26/96  
~~CENTERBANK MORTGAGE COMPANY~~

By: Sharon Cox  
SHARON COX  
ASST VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF WAKE  
The foregoing instrument was acknowledged before me on 12/26/96 by SHARON COX the ASST VICE PRESIDENT of CENTERBANK MORTGAGE COMPANY on behalf of said CORPORATION.

Karen Williams  
KAREN WILLIAMS  
Notary Public

FIRS DH 6705D



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EXHIBIT 'A'

LOT 5 AND THE NORTH ONE HALF OF LOT 6 IN BLOCK 2 IN  
WILLIAM F OLSEN AND COMPANY'S SUBDIVISION OF THE NORTHEAST  
QUARTER OF THE SOUTHWEST QUARTER, OF THE NORTHWEST QUARTER  
OF SECTION 17 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE 3RD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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