UNOFFICIAL COPY 97(39354)

GEC.C.		
1. 15.		
Micheal F Antisen	•	DEPT-01 RECORDING
180595	•	10014 TRAN 0601 01/17/9
NO 96 M147387		COOK COUNTY RECORDER
ACT. O'CONTROLLED RELEASE OF LIEN	<u>×</u>	
That GE Capital Consumer Lending, Inc., for and in considerat valuable considerations, the receipt whereof is hereby acknowle Anderson, 313% Hawthome, Franklin Park, II., heirs, legal reprinterest, claim, or demand whatsoever they may have acquired of Judgment, and recorded in the Recorder's Office of Cook Conumber 96883295.	edged, do i resentative in, througi	hereby remise, release, Michael is and assigns, all the right, title, it or by a certain Memorandum

WILNESS	nandan	id cesi	_this	_ day of	1997.	
		00/	Lee	A. R	GOON (Seal)	
		T		/	(Seal)	
STATE OF ILLINOI	S)		0,			
) SS.		4			
COUNTY OF COOK	•		17/			
1. HARRY		an	otary gublic in a	ed for the said (County, in the State	
aforesaid, DO HERE	BY CERTIFY th	at Stacy	A EAGEN	kersonally kn	own to me to be the	
same person			su			
instrument, appeared before me this day in person, and acknowledged that he						
			_		free and voluntary	
act, for the uses and p					O _x	
Given under my hand	l and official seal	this 3	day of Jac	2.254 . 1 99 7.		
				サイン	i Co	
•			ار	y K	[
	"OFFICIAL : Sharon ken		Notary Publ	Jan Har	<u> </u>	
Ĭ	Notary Public, State		Holzay r doi	IC .	, ,	
. ₩	ly Commission Expi			. n	lista.	
•••	******	*******	Commissio	n expires 34	20100	

This instrument was prepared by BLATT HASENMILLER LEIBSKER MOORE & PELLETTIERI, 111 W. Jackson Blvd, 15th Fl., Chicago, Illinois 60604.

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\$23.00

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