

Prepared By:

UNOFFICIAL COPY

97040583

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

and When Recorded Mail To

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

DEPT-01 RECORDING \$23.50
T#0011 TRAN 5213 01/21/97 09:45:00
#3029 # KP # -97-040583
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LDAM NO.: 000Y307733

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PT MORTGAGE COMPANIES d/s/a CARL I. BROWN MORTGAGE

2350

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 13, 1996
executed by JOZEF CWIK, AN UNMARRIED MAN

to CITY FINANCE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is
5501 W. IRVING PARK ROAD CHICAGO, IL., 60641

97040582

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. COOK County Recorder, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
3447 NORTH NATCHEZ AVENUE CHICAGO IL., 60649
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

97040583

STATE OF ILLINOIS
COUNTY OF DUPAGE

CITY FINANCE, INC

On DECEMBER 13, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Jimmy Z. Banys
By: JIMMY Z. BANYS
Its: PRESIDENT

known to me to be the JIMMY Z. BANYS
and PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Kathleen A. Hughes*
DUPAGE County,

By:
Its:

Witness:

OFFICIAL SEAL
KATHLEEN A. HUGHES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-03-2000

My Commission Expires 9-23-2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

S1475797B ✓

SAS - A DIVISION OF INTERCOUNTY

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THE NORTH 40 FEET OF LOT 7 IN BLOCK 6 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4, WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY, AND NORTH OF THE SOUTH 90 ACRES OF SAID 1/4 SECTION, IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE EAST 2 RODS OF SAID LAND FOR PUBLIC HIGHWAY), IN COOK COUNTY, ILLINOIS.

13-19-414-002

RECORDED

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Property of Cook County Clerk's Office