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97040268



City of Chicago
Richard M. Daley
Mayor



Department of Water

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

DEPT-01 RECORDING \$23.00
T#0012 TRAM 3753 01/17/97 15:16:00
#1725 # CG *-97-040268
COOK COUNTY RECORDER

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JUDITH C. RICE, COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Sum of \$2,088.31 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 96-550463 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 6221 S. Greenwood Ave., Chicago Illinois.

CITY OF CHICAGO
A Municipal Corporation

Judith C. Rice
Commissioner
Department of Water

By: James M. Thomas *J.M.T.*
JAMES M. THOMAS
Director of Legal Services
Office of the Commissioner
Jardine Water Purification Plant
1000 East Ohio Street
Chicago, Illinois 60611

23
1
2

7642309 F20E

Give under my Hand and
Notarial Seal this day,
January 3, 1997

Diane M. Mayers
NOTARY PUBLIC

OFFICIAL SEAL
DIANE M. MAYERS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/8/99

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STREET ADDRESS: 6217 21 S GREENWOOD

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-14-317-004-C000

LEGAL DESCRIPTION:

PARCEL 1:

THE NORTH 17 FEET OF LOT 15 AND THE SOUTH 8 FEET OF LOT 16 IN BLOCK 11 IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 (EXCEPT 2-1/2 ACRES) OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 15 FEET OF LOT 14 AND THE SOUTH 33 FEET OF LOT 15 IN BLOCK 11 IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 (EXCEPT 2-1/2 ACRES) OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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MAIL TO:
MICHAEL NEWTON
445 EAST OHIO ST
SUITE # 2407
CHICAGO, IL 60611

BOX 333-CT1

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