

UNOFFICIAL COPY

Prepared By:

97041434

ERICK WHITE
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3760 01/21/97 10:03:00
#2011 RC *-97-041434
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5031002014

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
5100 FOREST AVENUE
DOWNERS GROVE, ILLINOIS 60515

all the rights, title and interest of us assigned in and to that certain Real Estate Mortgage dated APRIL 29, 1996
executed by MICHAEL E. INGHAM AND
CONSTANCE G. INGHAM, HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222 97041433
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.
No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s) as Document described

hereinafter as follows:

Commonly known as 1440 NORTH STATE PARKWAY-UNIT 14D, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On APRIL 29, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
KURT BOKENKAMP
known to me to be the VICE PRESIDENT
and

[Signature]
By: KURT BOKENKAMP
Its: VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its: **BOX 333-CIL**

Notary Public *[Signature]*
My Commission Expires 11-09-99 County Cook

Witness: OFFICIAL SEAL
ERICA G WHITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/09/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 06/7/90

DPS 173

JPW 7/5/66 14/2 F1 283

97041434

UNOFFICIAL COPY

11-033-1067

Property of Cook County Clerk's Office

UNIT 14D IN THE BROWNSTONE
 (HEREINAFTER REFERRED TO AS PARCEL)
 THE SUBDIVISION OF LOT 30 AS PARCEL)
 CHICAGO, ILLINOIS, RANGE 14, EAST OF THE
 SECTION 39 NORTH, TOWNSHIP 39 NORTH, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS A
 MERIDIAN, ILLINOIS, RANGE 14, EAST OF THE ADDITION TO CHICAGO CATHOLIC BISHOP OF REAL
 SECTION 39 NORTH, TOWNSHIP 39 NORTH, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS A
 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

RIDER - LEGAL DESCRIPTION

11-033-1067