MORTGAGE OR TRUST DEED LOAN NO. 453098-6

PROPERTY ADDRESS: 2501 VIRGINIA LANE NORTHBROOK IL 60062

DRAFTED BY & RETURN TO: Josie Shah CUSTOMER SERVICE, 14TH FL FIRST CHICAGO NBDMC PO BOX 331755 DETROIT, MI 48232-9929

97041500

. DEPT-01 RECORDING

. T#0004 TRAN 2771 01/21/97 09:20:00

\$509 4 LF *-97-541500 COOK COUNTY RECORDER

97041500

KNOW ALL WIN BY THESE PRESENTS, THAT PIRST CHICAGO NBD MORTGAGE COMPANY A DELAWARF CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MICHAEL P. SLOCT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JULY 7, 1980

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE 04-28-93

DOCUMENT NUMBER 93335109

DATE OF RECORDING 05-01-93

PERMANENT INDEX NUMBER

04-21-200-109

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12-03-96 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> NBD HORTGAGE COMPANY, N/K/A FIRST CHICAGO NBD MORNGAGE COMPANY

DATE: DECEMBER 20, 1996

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

G. SUDDICK **Vice President**

ON 12-20-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED G. SUDDICK

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

> DONNA G. TOPRANSKI TARY PUBLIC - CAKLAND COUNTY, MI MY COMMISSION EXPIRES 69/15/99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Property of Coot County Clert's Office

97041500

LOAN NO. 453098-6

LEGAL DESCRIPTION OF PROPERTY:

Dropont Coop C

SUB LOT "J"OF LOT 1 IN WILLOW COVE SUB BEING A SUB OF PARTS OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS 89269909

County Clark's Office

. 00 97041COG

Proberty of Cook County Clark's Office