## UNOFFICIAL COPY

FOR THE PROTECTION
OF THE OWNER,
THIS RELEASE SHALL
BE FILED WITH THE
RECORDER OF DEEDS
IN WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED

Barrington, IL 60010

. DEPT-01 RECORDING

\$23.50

- . T40015 TRAN 9611 01/21/97 12:32:00
  - 49922 CT #-97-041712
    - COOK COUNTY RECORDER

97041712

**Assistant Secretary** 

37041712

Above Space For Recorder's Use Only

## RELEASE OF MORTGAGE OR TRUST DEED

KNOW ALL MEN BY Trip'sh PRESENTS, that First Federal Savings Bank of Barrington of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and guit claim unto:

| 00 Derecty rea   | mise, release, conv | ey and yaa claim umo:       |                            |  |                                    |
|--|---------------------|-----------------------------|----------------------------|--|------------------------------------|
|  |                     | James F. Molliste           | r and Abigail Holliste     | r, kis wife                                  |                                    |
| beirs, legal r   | epresentatives and  | assigns, all the right, tit | le interest, claim or dema | and whatsoever it may be                     | ave acquired in,                   |
| through or by a certain mortgage bearing the date          |                     |                             | August 8, 1987             | , and recorded with the Registrar of Titles' |                                    |
| Office of _  | Cook                | County, Illinois on         | August 19, 1987            | as Document & &                              | 364444                             |
| to the following   | ing described prem  | ises:                       |                            |  |                                    |
|  |                     | •                           | 06,                        |  |                                    |
| THE WEST   | 266 00 FEET 01      | THE COUTH #19 #             | FEET OF THE CAS            | CUALE OF COVERN                              | IMPARTE LOTE LINE                  |
| THE NORTH  | HEAST OUART         | FR OF SECTION 5             | FOWNSHIP 42 NORT           | H PANCE IN FACT                              | . VE THE THIDD  <br>AWENI FOI I FA |
| PRINCIPAL  | MERIDIAN, IN        | COOK COUNTY, IL             | LINOIS.                    | i, i mide io, thai                           | Or HILL HIMO                       |
|  |                     | -                           |                            | 0.   |                                    |
|  | •                   |                             | 1                          | 74,  | day of the                         |
|  |                     |                             |                            |  | ALL TO =                           |
|  |                     |                             | ;<br>;<br>1                |  | H. Canby III, Atty.                |
|  |                     |                             |                            |  | Majon, R. 60010                    |
|  | •                   | •                           | 1                          | ,  | 47-381-3311                        |
|  |                     |                             |                            |  | <b>6</b> 0                         |
|  | 99.49               |                             |                            | · :  |                                    |
| F  | m the appurtenance  | es and privileges thereti   | nto belonging and appert   | aining.                                      |                                    |
| PIN: 60  | 2-05-203-007-000    | 00 ADDRESS:                 | 230 E. Hillsid             | e Road Barrington,                           | IL 60010                           |
| WITNESS HA   | ND AND SEAL, (      | his <u>12th</u> đay cá      | July                       | <u>/</u> , 1996.                             | 1 1                                |
|  |                     |                             | _                          | les  | Amala.                             |
| THIS IN  | CTRIIMENT U         | AC DDEDADEN DY              | y By: <u>/C</u>            | es agrana                                    | Primary                            |
| THIS INSTRUMENT WAS PREPARED BY FIRST FEDERAL SAVINGS BANK |                     |                             | Vice Pi                    | esident )                                    |                                    |
|  | OF BARRII           | NGTON                       | رکمن                       |  | I.                                 |
|  | 120 South Ho        | ugh Street                  | By: 72                     | かいりのいコロ                                      | monoriae                           |

## **UNOFFICIAL COPY**

STATE OF ILLINOIS SS COUNTY OF COOK

I, B. Edward Nordwind, a notary public in and for the County and State aforesaid, do hereby certify that Georgeanna Smalarz, personally known to me to be the Vice President of First Federal Savings Bank of Barrington, a corporation erganized and existing under the laws of the United States of America, and Kim Remeasurater, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hard and seal this 12th day of

B. EDWARD NORDWIND

NOTARY PUBLIC, STATE OF ILLINOIS

Or Coot County Clert's Office

Notary Public

Commission Expires: June 22, 1937