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Peelle Management Corporation (90495)
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Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

DEPT-01 RECORDING \$31.50
T#0013 TRAN 8709 01/21/97 10:09:00
#3545 + DW #-97-041816
COOK COUNTY RECORDER

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES INC., a Delaware corporation
FKA Chase Home Mortgage Corporation
whose address is 4915 Independence Parkway, Tampa, FL 33634

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MIDFIRST BANK, an Oklahoma corporation
3232 W. Reno, Oklahoma City, OK 73107

(Assignee)

those mortgages which encumber the real property, described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1996
CHASE MORTGAGE SERVICES INC.

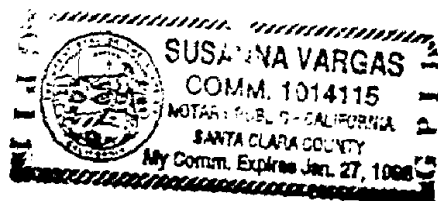
By: [Signature]
Suzie Garza
Vice President

[Signature]
Attest: Carrie Lawson
Assistant Secretary

State of California
County of Santa Clara

On 09/18/96, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE SERVICES INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE SERVICES INC.

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



Pool: 00322097CD
STCO: 12-031 IL Cook
FINAL B.11 chase495 90495 2 091896 GNM 17 091822-0017

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Doc: 00322097CD

State-County: 12-031 IL Cook

Prepared by: Peele Management Corporation

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Schedule "A" to Assignment

Assignor: CHASE MORTGAGE SERVICES INC.

Assignee: MIDFIRST BANK

Original Mortgages / Recording references:

1st Ln #: 7351372 2nd Ln #: 30043491 Inv. #: 0007351372

(1)

Mortgagor: JAIME ALVAREZ, UBALDO O. GARCIA, EVA M. GARCIA

Mortgagee: EMPBANQUE CAPITAL CORP.

Recorded on: 03/24/92 Instrument: 92-194849

Tax ID #: 16-36-318-137

Property: 2916w 38th Place, Chicago, IL 60609

LOT 42 IN BLOCK 1 IN WILSON SUBDIVISION OF LOTS 6 AND 7 AND THE WEST 88 FEET OF LOT 8 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 7351453 2nd Ln #: 30047691 Inv. #: 0007351453

(2)

Mortgagor: ESTEBAN SALGADO, ORALDA SALGADO, MATEO ARROYO, MARIA ARROYO

Mortgagee: EMPBANQUE CAPITAL CORP.

Instrument: 92-170989

Tax ID #: 13-35-117-004-0000

Property: 2149n Springfield, Chicago, IL 60647

LOT 37 IN CHARLES S NEERO'S RESUBDIVISION OF BLOCK 5 IN GRANT AND KEENEYS ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 7351470 2nd Ln #: 30049291 Inv. #: 0007351470

(3)

Mortgagor: AMY P. FLYNT, DAVID A. FLYNT

Mortgagee: EMPBANQUE CAPITAL CORP.

Recorded on: 03/13/92 Instrument: 92-166377

Tax ID #: 31-26-313-002

Property: 1011 Richton Place, Richton Park, IL 60471

PARCEL 1: LOT 1 IN BLOCK 101 IN LIONCREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED OCTOBER 4, 1967 AS DOCUMENT 20231108.

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