MEC LOAN NO. : USES OFFICIAL COPY 97041116

· William Dowal awn IL 60453

DEPT-01 RECORDING

\$23.50

T#0009 TRAN 6743 01/21/97 10:36:00

10148 + SK #-97-041116 COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

RELATION SERVICES 401045

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDE? OF A CERTAIN MORTGAGE DEED EXECUTED BY JAMES P. WALSH & MARGARET M. WALSH, HUSBAND & WIFE

BEARING DATE OF SEPTEMBER 7, 1995 RECORDED IN BOOK , ON SEPTEMBER 15, 1995 DOCUMENT 95622548 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 152,000.00 DOLLARS, AND CERTAIN PROMISES AND DEGIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN CAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

LOT 2 IN A. NOONAN'S SUBDIVISION OF LOT I IN CAMELOT RESUB-DIVISION OF LOTS 1 TO 10 IN CAMELOT SUBDIVISION, BEING A SUBDIVISION OF PART OF THE N.E. 1/4 OF THE N.E. 1/4 OF SECTION 33, TWP 37 N, RANGE 13, E. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

HERENNIACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND LOCKTON DESCRIPTION OF SAID NOTE AND LOCKTON AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION MAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS SECORPORATE, SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER SOFFICERS THEREUNTO DULY AUTHORIZED, CN DECEMBER 12, 1996

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

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ASST. VICE PRESIDENT

TIM HINES WITNESS

SM196

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA COUNTY OF DUVAL

12748 S LA CROSSE AVE ALSIP IL 60602 TAX ID NO. 24-33-303-045

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSONALLY APPEARED LORAINE BRADLEY & TIM HINES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY RESOFCTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT THEY SEVERALLY ACKNOWLEDGED EXECUTING THE SAME IN THE PRESENCE SUBSCRIBING WITNESSE FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN THEM BY SAID CORPORATION AND THAT THE SEAL AFFIXED THERETO IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF LEGEMBER 12, 1996

NOTAPY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: LaTonya Alexander PLEASE RECORD AND RETURN TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION 4348 SOUTHPOINT BLVD., SUITE 101

JACKSONVILLE FL, 32216

VANNESSA DRUMMOND MY COMMESSION & CC 581912 ECPRES: September 3, 2000 Banded Thru Motory Patric Undersett

T'S OFFICE

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ATGF #1540718

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