

UNOFFICIAL COPY

97041232

Prepared by:

Claude E. L'Heureux
Comm. Bk. of OPRF
1001 Lake Street
Oak Park, IL 60301

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

DEST-01 RECORDING \$23.00
T99012 TRAN 3758 01/21/97 09:27:00
\$1795 + RC *-97-041232
COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 16, 1997**, executed by **KEVIN P. BALDWIN AND MARY S.**

BALDWIN, HUSBAND AND WIFE
to Community Bank of Oak Park River Forest
organized under the laws of the State of Illinois
1001 Lake Street, Oak Park, Illinois, 60301

a corporation
and whose principal place of business is

and recorded in Liber **97041231**
State of **97041231**

County Records
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION
PIN# 152-020-3024-0000
COMMONLY KNOWN AS: 10548 CAMELOT STREET, WESTCHESTER, IL. 60154

23-

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Claude E. L'Heureux
By: Claude E. L'Heureux

On **JANUARY 16, 1997** before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared **Claude E. L'Heureux**
known to me to be the **Vice President**
and **known to me to be**

Its: Vice President

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

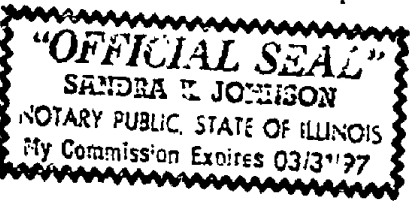
By:

Its:

Witness:

Notary Public *Sandra K. Johnson*
County, *Cook*

My Commission Expires **03/31/97**



BOX 333-CTI

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