

UNOFFICIAL COPY

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THE DOCUMENT WAS PREPARED BY:
FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

3 all
G # 76-48-459-0F

DEPT-01 RECORDING \$23.00
140002 TRAM 3758 01/21/97 09:32:00
#031 RC *-97-041266
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK A FEDERAL SAVINGS BANK all the rights, title and interest of
ITS SUCCESSOR AND OR ITS ASSIGNS
undersigned in and to the certain Real Estate Mortgage dated 1/17/1997, executed
by GUADALUPE HERNANDEZ AND MARIA R HERNANDEZ HUSBAND AND WIFE

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the
office of the Recorder of COOK County, in the state of Illinois, in Book
, at Page as Document No. described hereinafter as follows.

LOT 15 IN POSEN MEADOWS UNIT ONE BEING A RESUBDIVISION OF BLOCK 5 AND PARTS OF
BLOCKS 4 AND 6 IN J A MCDONALDS SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 12
TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY
ILLINOIS P I N 28-12-108-045-0000

14433 SAN FRANCISCO AVENUE
POSEN, IL 60469

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23-

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST
SEAL By: BILL PAUL ASSISTANT SECRETARY

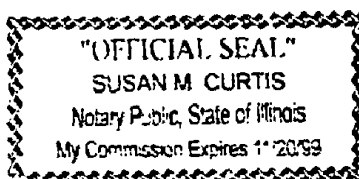
By: CAROL SADOWSKI VICE PRESIDENT
97041266

STATE OF ILLINOIS
COUNTY OF COOK

BOX 333-CTI

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 17TH DAY OF
JANUARY 1997

Susan M Curtis
NOTARY PUBLIC



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