

UNOFFICIAL COPY

97041311

FORM NO. 835

McCloskey Prtg.

800-752-2044

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$23.00
T0012 TRAN 3759 01/21/97 09:40:00
#1880 # RC #-97-041311
COOK COUNTY RECORDER

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

Above Space For Recordors' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PLAZA BANK

23-

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SURAPOL WONGKAMALASAI AND MARY P. WONGKAMALASAI, HIS WIFE

(NAME AND ADDRESS)

his legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain MORTGAGE bearing date the 30 day of APRIL, 19 96 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 96330575, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 83 IN MORGAN'S GATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 8, AND THE SOUTH WEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT 87425912, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1665 SHERWOOD CT., PALATINE, IL

PIN # 02-08-410-008-0000

97041311

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED  
By Corporation

TD

ADDRESS OF PROPERTY:

BOX 333-CTA

MAIL TO:

MR. SURAPOL WONGKAMALASAI  
1665 W. SHERWOOD CT.  
PALATINE, IL 60067

NOTARY PUBLIC

*Pamela Bekeleski*

GIVEN under my hand and NOTARY seal this 10 day of JAN 19 97

corporation, for the uses and purposes therein set forth.

Board of DIRECTORS of said corporation, as their free and voluntary act and as the free and voluntary act of said

said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the

acknowledged that as such ASST. VICE PRESIDENT and VICE PRESIDENT they signed and delivered the

whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

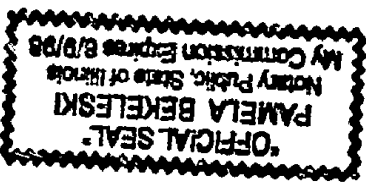
to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons

\_\_\_\_\_ a corporation, and PAUL GAUGHAN, personally known

personally known to me to be the ASST. VICE PRESIDENT of the PLAZA BANK

and for said County, in the State and said (1) HEREBY CERTIFY that MATTHEW W. NORRETT

I, \_\_\_\_\_ UNDERSTAND a notary public in



STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

(NAME AND ADDRESS)

This instrument was prepared by PLAZA BANK 7460 W. IRVING PARK RD. NORRIDGE, IL 60634

Attest: VICE PRESIDENT *Paul Gaughan* PAUL GAUGHAN

By: ASSISTANT VICE PRESIDENT *Matthew W. Norrett* MATTHEW W. NORRETT

PLAZA BANK

has caused these presents to be signed by its ASST. VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 10 day of JAN, 1997

IN TESTIMONY WHEREOF, the said PLAZA BANK

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