

984716
PIF: 12-12-96

First of America
Loan Services Inc.
ATTN: K-A12-2D
PO Box 51418
KALAMAZOO, MI 49005

DEPT-01 RECORDING \$23.50
150001 TRAN 7648 01/21/97 16:03:00
\$7239 & RP # - 97 - 042411
COOK COUNTY RECORDER

97042411

DISCHARGE OF
MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain instrument of Mortgage bearing the date of APRIL 1, 1992 A.D., made and executed by HEDY DAGHER, DIVORCED NOT REMARRIED, DAN DAGHER, A BACHELOR of the first part, to FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A. of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of Illinois, DOC #92-260512

recorded on APRIL 20, 1992, is fully paid, satisfied and discharged on December 18, 1996.
TAX I.D. #10-14-224-004-1047
COMMONLY KNOWN AS: 3500 W CHURCH STREET, UNIT 412, SKOKIE, ILLINOIS 60203

Signed, Sealed and
Delivered in the
Presence of:

FIRST OF AMERICA BANK - ILLINOIS, N.A.
successor in interest to
FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, 60203
2595 Waukegan Road, Skokie, IL 60014
BY: Cindy A. Ingerson
Its Mortgage Servicing Officer

Judy Chase
Judy Chase

STATE OF MICHIGAN
County of Kalamazoo

On December 18, 1996 A.D., before me a Notary Public in and for said County, personally appeared Cindy A Ingerson to me personally known who being by us duly sworn did say, and each for themselves did say that he or she is Mortgage Servicing Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:
Hedy Dagher
9226 Keating
Skokie IL 60076

Drafted by: Judy Chase

CINDY M. MARTIN
Notary Public, Kalamazoo County, MI
My Commission Expires April 22, 1997

NOTARY PUBLIC Cindy M Martin
Cindy M Martin
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 4-22-97

97042411

1997
JAN 11

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UNIT NO. 412 IN THE LONDON COURT CONDOMINIUM, AS DEFINED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 146 FEET OF THE WEST 737 FEET OF LOT 11 IN COUNTY CLERK'S DIVISION OF
THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 25701805 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS.

PIN 10-14-224-304-1047

25701805

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